

**VETERANS ADVISORY COMMITTEE  
REGULAR MEETING  
Bergenfield Public Library  
November 18, 2023  
10:30 AM  
AGENDA**

**1. Meeting Called to Order at \_\_\_\_ a.m.**

**2. Chairman's Statement**

In compliance with the Open Public Meeting Act, the notice requirements have been satisfied. Meeting dates are confirmed at the Annual Meeting. Notices of this meeting will be posted on two municipal public notice bulletin boards, published on the website for the Borough of Bergenfield and the website for the Veterans Advisory Committee and on file in the Office of the Borough Clerk. In case of an emergency, go to the nearest emergency exit where you are seated. Please turn off all cell phones

**3. Roll Call**

<b>Roll Call</b>	<b>Present</b>	<b>Absent</b>	<b>Excused</b>
Yvonne Aponte, Member			
Edgar Garcia, Member			
Thomas Lang, Vice Chairman			
Marc Pascual, Council Liaison			
Richard Morf, Member			
Dina Moore, Member			
Willie Moree Jr, Member			
Dr. Samuel Paul, Chaplin			
Fred Sahlberg, Member			
Wilfred Selby, Member			
Joseph Sokol, Member			
Jose Vasquez, Secretary			
Benjamin Whaley, Member			
Amos White, Member			
Warren Williams, Chairman			

**4. Flag Salute**

**5. Invocation (Chaplin)**

**6. Agenda Changes (Additions/Deletion or Revisions)**

**7. Approval of Minutes (October 2023)**

**Motion Offered** by \_\_\_\_\_ and **Second** by \_\_\_\_\_ to approve minutes for October 14, 2023, Regular Committee Meeting minutes and to be published on the website for the Veterans Advisory Committee. All present voting in favor \_\_\_\_\_.

**8. Treasury Report (November 2023)**

**Motion Offered** by \_\_\_\_\_ and **Second** by \_\_\_\_\_ to approve the committee's treasury report for the period of October 14, 2023 through November 18, 2023. All present voting in favor and none oppose.

**9. Presentation**

**10. Correspondence**

**11. Unfinished Business**

- a. Fundraising Activity Ideas (Update)
- b. Veterans Information Resource Workshop (Update)
- c. State Service Medal Ceremony (Update)

**12. New Business**

**13. Public Comment** – Please be advised there will be a limit of three (5) minutes per speaker and each speaker and each may speak only once.

**14. Good of the Order**

- a. Veterans Thanksgiving Dinner, Graycliff Restaurant Moonachie, NJ (November 22, 2023: 11AM-4PM)
- b. Veterans Holiday Dinner, Bergenfield VFW Post Main Hall (December 9, 2023: 2PM-8PPM)

**15. Committee Comments (Members Only)**

**16. Adjournment**

There being no further business before the Veterans Advisory Committee, **Motion Offered** by \_\_\_\_\_ **Second** by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_ PM. All in favor \_\_\_\_\_. The next schedule committee meeting will be on \_\_\_\_\_, time \_\_\_\_\_ AM. at the location of \_\_\_\_\_