# 2021 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2021 BUDGET)

CAP

| MU   | NICIPALITY: BOROUGH OF BERGENFII  | ELD COUNTY: BERGEN |                            |
|--|-----------------------------------|--------------------|----------------------------|
| Arvin Amatorio<br>Mayor's Name               | December 31, 2023 Term Expires    | Governing Body Men | nbers<br>Term Expires      |
| yor o Namo                                   | Total Expans                      | Nume               | тепн схрнез                |
|  |                                   | Buddy Deauna       | 12/31/2022                 |
| Municipal Officials                          |                                   | Ora C. Kornbluth   | 12/31/2022                 |
|  | 12/20/2016<br>Date of Orig. Appt. | Thomas A. Lodato   | 12/31/2021                 |
| Marie Quinones  Municipal Clerk              |                                   | Rafael Marte       | 12/31/2023                 |
| Juan C. Ortiz Tax Collector                  | T-8454<br>Cert. No.               | Marc Pascual       | 12/31/2023                 |
| Richard Cahill Chief Financial Officer       | N-0764<br>Cert. No.               | Hernando Rivera    | 12/31/2021                 |
| Paul J Lerch Registered Municipal Accountant | CR-00457                          |                    |                            |
| John Schettino                               | Lic. No.                          |                    |                            |
| Municipal Attorney                           |                                   |                    |                            |
|  |                                   |                    |                            |
| Official Mailing Address                     | s of Municipality                 |                    | , and 11 - 1 - 1000 ago at |
| Municipal Bu<br>198 North Washi              |                                   |                    |                            |

Fax #: 201-387-6737

# 2021 **MUNICIPAL BUDGET**

| Municipal Budget of the  | BOROUGH  | of                                      | BERGENFIELD             | , County of _   | BERGEN   | for the Fiscal Year 2021.   |
|--|--|---|-------------------------|---|--|---|
| hereof is a true copy of the Bud  Tuesday 16th day of  | the Budget and Capital Budget annexiget and Capital Budget approved by r  March  vill be made in accordance with the process of the control o | esolution of the, 2021 ovisions of N.J. | e Governing Body on the |   | 198 No   | Marie Quinones Myw hwy hwy horth Washington Ave Address Address 201-387-4055 Phone Number |
| a part is an exact copy of the or<br>additions are correct, all statem<br>revenues equals the total of ap                    | day 16th day of <u>Marc</u><br>17-1  | erning Body, th<br>d the total of ar    | at all                  | a part is an exact cop<br>additions are correct,<br>revenues equals the | by of the original on file with all statements contained | III ALQ CLOP  |
|  |  |   | DO NOT USE THESE SI     | PACES   |  |   |
| It is hereby certified that the amount compared with the approved Budget condition to such approval have bee foregoing only. | CATION OF ADOPTED BUDGE on not advertise this Certification form) is to be raised by taxation for local purposes previously certified by me and any change in made. The adopted budget is certified with STATE OF NEW JERSEY   | has been<br>required as a               |                         |   |  |   |

Department of Community Affairs

Director of the Division of Local Government Services

| Dated: | , 2021 | Ву:_ |  |
|--------|--------|------|--|

### MUNICIPAL BUDGET NOTICE

#### Section 1.

| Municipal Budget of the             | BOROUGH                      | of                                     | BERGENFIELD             |                 | , County of          | BERGEN             | for the Fiscal Year 202   |
|-------------------------------------|------------------------------|--|-------------------------|-----------------|----------------------|--------------------|---------------------------|
| Be it Resolved, that the following  | statements of revenues ar    | nd appropriations s                    | shall constitute the Mu | ınicipal Budget | for the year 2021;   |                    |                           |
| Be it Further Resolved, that said   | Budget be published in the   | · ·                                    |                         | The Record      |                      |                    |                           |
| in the issue of March Mo            | nday 22nd , 2021             |  |                         |                 |                      |                    |                           |
| The Governing Body of the           | BOROUGH                      | of                                     | BERGENFIELD             | doe             | es hereby approve th | e following as the | Budget for the year 2021: |
| RECORDED VOTE (Insert last name)    |                              | Deauna<br>Kornbluth<br>Lodato<br>Marte | <del></del>             |                 |                      | Abstained          |                           |
|                                     | Ayes                         | Pascual<br>Rivera                      |                         | Nays            |                      | Absent             |                           |
| Notice is hereby given that the Bu  | udget and Tax Resolution v   | vas approved by th                     | <b>_</b><br>ne (        | COUNCIL MEMI    | BERS of th           | ne BO              | ROUGH                     |
| BERGENFIELD                         | , County o                   | of BERG                                | 3EN , on                | March           | Гuesday 16tl , 2021  | •                  |                           |
| A Hearing on the Budget and Tax     | Resolution will be held at   |  | Municipal Building      | , OI            | n April              | April 20th ,       | 2021 at                   |
| o'clock <u>PM</u> at which time and | d place objections to said E | Budget and Tax Re                      | esolution for the year  | 2021 may be pr  | esented by taxpayers | s or other         |                           |
| ed persons.                         |                              |  |                         |                 |                      |                    | •                         |

#### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |   | YEAR 2021     |
|--|---|---------------|
| General Appropriations For: (Reference to item and sheet number should be o  | mitted in advertised budget)  | xxxxxxxxxxx   |
| 1. Appropriations within "CAPS" -  |   | xxxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}           |   | 30,005,033.00 |
| 2. Appropriations excluded from "CAPS" -                                     |   | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as am       | nended)}  | 8,701,342.00  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet        | 29)   | -             |
| Total General Appropriations excluded from "CAPS" (Item O, S                 | Sheet 29)   | 8,701,342.00  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated       | 97.85% Percent of Tax Collections   | 1,950,000.00  |
|  | Building Aid Allowance 2021 - \$  |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                           | for Schools-State Aid 2020 - \$   | 40,656,375.00 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | t 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 9,633,405.00  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget  | (as follows)  | xxxxxxxxxx    |
| (a) Local Tax for Municipal Purposes Including Reserve for Un                | collected Taxes (Item 6(a), Sheet 11)   | 29,931,959.00 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)              |   | _             |
| (c) Minimum Library Tax  |   | 1,091,011.00  |
|  |   |               |
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### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2020 APPROPRIATIONS EXPENDED AND CANCELED

|   | General       |         |         |            |          |          |         |
|---|---------------|---------|---------|------------|----------|----------|---------|
|   | Budget        | Utility | Utility | Utility    | Utility  | Utility  | Utility |
| Budget Appropriations - Adopted Budget                    | 42,969,537.00 | -       | -       | -          | -        | _        | <u></u> |
| Budget Appropriations Added by N.J.S.A. 40A:4-87          | 52,947.00     | ·       |         |            | ty t     |          |         |
| Emergency Appropriations                                  | _             | _       |         |            | _        | _        | -       |
| Total Appropriations  Expenditures:                       | 43,022,484.00 | -       | -       | -          | _        | _        | -       |
| Paid or Charged (Including Reserve for Uncollected Taxes) | 38,055,645.00 |         | -       | -          | -        | -        | -       |
| Reserved  | 3,681,741.00  | -       | -       |            | _        | _        | -       |
| Unexpended Balances Canceled                              | 1,285,098.00  |         | -       | . <b>-</b> | <b>-</b> | <u> </u> |         |
| Total Expenditures and Unexpended Balances Canceled       | 43,022,484.00 | _       |         | _          | _        |          | -       |
| Overexpenditures *  | -             | -       | <u></u> |            |          | _        | -       |

|  | EXPLANATORY STATEME                          | ENT - (Continued)   |  |  |  |  |
|--|--|---|--|--|--|--|
|  | BUDGET MES                                   | SSAGE   |  |  |  |  |
| CAP CALCULATION  |  | CAP CALCULATION   |  |  |  |  |
| Total General Appropriations for 2020<br>Cap Base Adjustment:<br>Subtotal  | 42,969,537.00                                | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) 29,620,285.15 |  |  |  |  |
| Exceptions Less:  Total Other Operations Total Uniform Construction Code Total Interlocal Service Agreement Total Additional Appropriations Total Capital Improvements | 4,583,653.00<br>122,000.00<br>3,802,587.00   | Additions:  New Construction (Assessor Certification)  2019 Cap Bank  2020 Cap Bank  1,354,107.00       |  |  |  |  |
| Total Debt Service Transferred to Board of Education Type I School Debt Total Public & Private Programs  | 1,808,200.00<br>51,082.00                    | Total Additions 1,948,693.58  Maximum Appropriations within "CAPS" Sheet 19 @ 1.0% 31,568,978.73        |  |  |  |  |
| Judgements Total Deferred Charges Cash Deficit Reserve for Uncollected Taxes   | 1,375,000.00                                 | Additional Increase to COLA rate. 3.5% Amount of Increase allowable. 2.5% 733,175.38                    |  |  |  |  |
| Total Exceptions  Amount on Which CAP is Applied  1.0% CAP   | 13,642,522.00<br>29,327,015.00<br>293,270.15 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 32,302,154.10                                      |  |  |  |  |
| Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3)   | 29,620,285.15                                |   |  |  |  |  |
|  | ,  |   |  |  |  |  |
|  |  |   |  |  |  |  |

NOTE:

Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

#### EXPLANATORY STATEMENT - (Continued)

#### **BUDGET MESSAGE**

#### **NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

#### **SUMMARY LEVY CAP CALCULATION**

#### LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation                            | 29,670,658.00 |
|---|---------------|
| Less:   |               |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         | 185,000.00    |
| Less: Prior Year Deferred Charges: Emergencies                        | •             |
| Less: Prior Year Recycling Tax  | 33,000.00     |
| Less:   |               |
| Less:   |               |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 29,452,658.00 |
| Plus 2% CAP Increase  | 589,053.16    |
| ADJUSTED TAX LEVY   | 30,041,711.16 |
| Plus: Assumption of Service/Function                                  |               |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | 30,041,711.16 |
|   |               |

| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                    | 30,041,711.16                           |
|--|---|
| Exclusions:  |   |
| Allowable Shared Service Agreements Increase             |   |
| Allowable Health Insurance Costs Increase                |   |
| Allowable Pension Obligations Increases 197,281.00       | )                                       |
| Allowable LOSAP Increase                                 |   |
| Allowable Capital Improvements Increase                  |   |
| Allowable Debt Service and Capital Leases Inc.           |   |
| Recycling Tax appropriation 33,000.00                    | )                                       |
| Deferred Charge to Future Taxation Unfunded 1,400,000.00 | <b>)</b>                                |
| Current Year Deferred Charges: Emergencies               |   |
| Add Total Exclusions                                     | 1,630,281.00                            |
| Less Cancelled or Unexpended Waivers                     |   |
| Less Cancelled or Unexpended Exclusions                  | 1,190,098.00                            |
|  | 4                                       |
| ADJUSTED TAX LEVY  | 30,481,894.16                           |
| Additions:   |   |
| New Ratables - Increase for new construction 27,981,500  | 1                                       |
| Prior Year's Local Purpose Tax Rate (per \$100) 1.105    |   |
| New Ratable Adjustment to Levy                           |   |
| Amounts approved by Referendum                           | , |
| Levy CAP Bank Applied                                    |   |
| <b>,</b>   |   |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION        | 30,791,089.74                           |
|  |   |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES   | 29,931,959.00                           |
| OVER OR (UNDER) 2% LEVY CAP                              | (859,130.73)                            |
| • •  | (000,100.70)                            |
| (must be equal or under for Introduction)                |   |

#### EXPLANATORY STATEMENT - (Continued)

|   | BUDGE      | T MESSAGE   |
|---|------------|---|
| "2010" LEVY CAP BANKS:                                  |            | The Governing Body will be ready to answer and discuss, at the public hearing any questions regarding items in this budget subject to its control and discretion.   |
| 2018  |            |   |
| Maximum Allowable Amount to be Raised by Taxation       | 30,923,145 | On April 20st, 2021 at 8:00 P.M., at the Borough Hall, Borough of Bergenfield, a hearing  |
| Amount to be Raised by Taxation for Municipal Purpose   | 29,362,132 | on the Municipal Budget will be held. The public has the right and is encouraged to   |
| Available for Banking (CY 2021)  Amount Used in 2021    | 1,561,013  | provide oral and written comments, ask questions and otherwise participate in the budget adoption process.  |
| Balance to Expire                                       | 1,561,013  |   |
| 2019  Maximum Allowable Amount to be Raised by Taxation | 31,263,354 | Information on the 2021 Municipal Budget, together with a true copy of the entire proposed budget is available to the public for their inspection by contacting the Borough Administrator at Borough Hall, N. Washington Ave, Bergenfield, NJ (201) 387-4055. |
| Amount to be Raised by Taxation for Municipal Purpose   | 29,415,604 | It is the intent of the Concession Body to not only constitute and only   |
| Available for Banking (CY 2021 - CY 2022)               | 1,847,750  | It is the intent of the Governing Body to not only scrutinize every request for   |
| Amount Used in 2021                                     | 4 0 47 750 | spending but to pursue (within its legal powers) prompt collection of revenue and to find, if possible, new sources of income.  |
| Balance to Carry Forward (CY 2022)                      | 1,847,750  | fillia, il possible, new sources of income.   |
| 2020  |            | We would also like to thank the many volunteers of the various boards, commissions  |
| Maximum Allowable Amount to be Raised by Taxation       | 31,101,094 | and associations who donate their time to perform such valuable services.   |
| Amount to be Raised by Taxation for Municipal Purpose   | 29,670,658 |   |
| Available for Banking (CY 2021 - CY 2023)               | 1,430,436  |   |
| Amount Used in 2021                                     | · .        | Your Governing Body   |
| Balance to Carry Forward (CY 2022 - CY2023)             | 1,430,436  |   |
| 2021  |            |   |
| Maximum Allowable Amount to be Raised by Taxation       | 30,791,090 |   |
| Amount to be Raised by Taxation for Municipal Purpose   | 29,931,959 |   |
| Available for Banking (CY 2022 - CY 2024)               | 859,131    |   |
| Total Levy CAP Bank                                     | 4,137,317  |   |
|   |            | No4 2-4   |

|   | EXPLANATORY        | STATEMENT - (Continued) |  |  |
|---|--------------------|-------------------------|--|--|
|   | BUD                | GET MESSAGE             |  |  |
|   |                    |                         |  |  |
| RECAP OF GROUP INSURANCE APPROPRIA  | TION               |                         | er<br>Programme de la companya de la comp |  |
| Following is a recap of the Municipality's Employee Group Insu  | rance              |                         |  |  |
| Estimated Group Insurance Costs - 2021  | \$ 5,972,101.00    |                         |  |  |
| Estimated Amounts to be Contributed by Employees:   |                    |                         |  |  |
| Contribution from all eligible emp. 481,925.00  | -                  |                         |  |  |
|   | 5,490,176.00       |                         |  |  |
| Budgeted Group Insurance - Inside CAP Budgeted Group Insurance - Utilities  | 5,490,176.00       |                         |  |  |
| Budgeted Group Insurance - Outside CAP TOTAL  | 5,490,176.00       |                         |  |  |
| Instead of receiving Health Benefits, <u>8</u> employees have elected an opt-out for 2021. This opt-out amount' is budgeted separately. |                    |                         |  |  |
| Health Benefits Waiver  | <b>4</b> 00 000 00 |                         |  |  |
| Salaries and Wages  | \$ 32,000.00       |                         |  |  |
|   |                    |                         |  |  |

### **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Antici       | Realized in  |              |
|--|---------|--------------|--|--------------|
| GENERAL REVENUES   | FCOA    | 2021         | 2020   | Cash in 2020 |
| 1. Surplus Anticipated   | 08-101  | 5,054,786.00 | 4,953,424.00   | 4,953,424.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |  |              |
| Total Surplus Anticipated  | 08-100  | 5,054,786.00 | 4,953,424.00   | 4,953,424.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Licenses:  | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103  | 30,000.00    | 30,000.00  | 34,064.00    |
| Other  | 08-104  | 4,800.00     | 7,000.00   | 4,823.00     |
| Fees and Permits   | 08-105  | 55,000.00    | 55,000.00  | 59,268.00    |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Municipal Court  | 08-110  | 67,000.00    | 250,000.00   | 67,764.00    |
| Other  | 08-109  |              | and the second s |              |
| Interest and Costs on Taxes  | 08-112  | 150,000.00   | 150,000.00   | 291,545.00   |
| Interest and Costs on Assessments  | 08-115  |              |  |              |
| Parking Meters   | 08-111  |              |  |              |
| Interest on Investments and Deposits   | 08-113  | 40,000.00    | 125,000.00   | 102,228.00   |
| Anticipated Utility Operating Surplus  | 08-114  | -            |  |              |
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|   |        | Anticipated                             |            | Realized in  |
|---|--------|---|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2021                                    | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | ·      |   |            | ÷ .          |
|   |        |   |            | <u> </u>     |
| PILOT- Senior Citizen Complex                                     | 08-210 | 77,000.00                               | 77,000.00  | 94,555.00    |
| Site Rental - Crown Castle  | 08-229 | 80,000.00                               | 80,000.00  | 108,566.00   |
| Franchise Fees- Cablevision                                       | 08-230 | 159,135.00                              | 177,512.00 | 177,512.00   |
| Franchise Fees- Verizon   | 08-231 | 128,087.00                              | 133,288.00 | 133,288.00   |
| Cell Tower Rental Fee - AT&T & Verizon                            | 08-232 | 32,000.00                               | 32,000.00  | 34,134.00    |
| Recycling Program   | 08-233 | 6,900.00                                | 11,000.00  | 6,955.00     |
| Recreation Fees   | 08-234 | 8,000.00                                | 20,000.00  | 8,040.00     |
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|             |                                    |                           |      | Anticipated |      | Realized in  |
|-------------|------------------------------------|---------------------------|------|-------------|------|--------------|
|             | GENERAL                            | REVENUES                  | FCOA | 2021        | 2020 | Cash in 2020 |
| 3. Misc     | ellaneous Revenues - Section A: Lo | ocal Revenues (continued) |      |             |      |              |
| _           |                                    |                           |      |             |      |              |
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|   |        | Anticipated |              | Realized in  |
|---|--------|-------------|--------------|--------------|
| GENERAL REVENUES  | FCOA   | 2021        | 2020         | Cash in 2020 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |             |              |              |
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|   |        |             |              |              |
| Total Section A: Local Revenue                                    | 08-001 | 837,922.00  | 1,147,800.00 | 1,122,742.00 |

|  |        | Anticipated  |              | Realized in  |  |
|--|--------|--------------|--------------|--------------|--|
| GENERAL REVENUES   | FCOA   | 2021         | 2020         | Cash in 2020 |  |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |              |              | ·            |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
| Transitional Aid   | 09-212 |              |              |              |  |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 | · ·          |              |              |  |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 1,981,657.00 | 1,981,657.00 | 1,981,657.00 |  |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 1,981,657.00 | 1,981,657.00 | 1,981,657.00 |  |

|  | An      |            |            | Realized in  |
|--|---------|------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2021       | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |         |            |            |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |            |            |              |
|  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  | 531,000.00 | 600,000.00 | 531,864.00   |
|  |         |            |            |              |
|  |         |            |            | <b>Name</b>  |
|  |         |            |            |              |
|  |         |            |            |              |
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|  |         |            |            |              |
| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services:             | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  |            |            |              |
|  |         |            |            |              |
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|  |         |            |            |              |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 531,000.00 | 600,000.00 | 531,864.00   |

|   |         | Anticipated |             | Realized in  |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021        | 2020        | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |             |              |
| With Prior Written Consent of the Director of Local Government Services             |         |             |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxxx  | XXXXXXXXXXX | xxxxxxxxxx   |
|   |         |             |             |              |
| Interlocal School Safety Officers- Bergenfield Board of Education                   | 11-110  | 118,500.00  | 122,000.00  | 126,043.00   |
|   |         |             |             |              |
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|   | Anticipated |           | ipated   | Realized in  |
|---|-------------|-----------|--|--------------|
| GENERAL REVENUES  | FCOA        | 2021      | 2020   | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |             |           |  |              |
| With Prior Written Consent of the Director of Local Government Services             |             |           | Transmission of the Control of the C |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx     | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxxx   |
|   |             |           |  |              |
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|  |         | Anticipated |   | Realized in  |  |
|--|---------|-------------|---|--------------|--|
| GENERAL REVENUES   | FCOA    | 2021        | 2020  | Cash in 2020 |  |
| Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |   |              |  |
| With Prior Written Consent of the Director of Local Government Services          |         |             |   |              |  |
| Shared Service Agreements Offset With Appropriations:                            | xxxxxxx | xxxxxxxxx   | xxxxxxxxxx                                  | xxxxxxxxxx   |  |
|  |         |             |   |              |  |
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| Total Section D: Shared Service Agreements Offset With Appropriations            | 11-001  | 118,500.00  | 122,000.00                                  | 126,043      |  |

|  |         | Anticipated |            | Realized in  |
|--|---------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2021        | 2020       | Cash in 2020 |
| . Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated   |         |             |            |              |
| With Prior Written Consent of the Director of Local Government Services - Additional |         |             |            |              |
| Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):                          | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx    |
|  |         |             |            |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written      | xxxxxxx | xxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues               | 08-003  | -           | -          | _            |

|   | Anticipated | Anticipated |              | Realized in  |
|---|-------------|-------------|--------------|--------------|
| GENERAL REVENUES  | FCOA        | 2021        | 2020         | Cash in 2020 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |             |             |              |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |             |             |              |              |
| Private Revenues Offset with Appropriations:  | xxxxxxx     | XXXXXXXXXX  | XXXXXXXXXX   | XXXXXXXXXX   |
| Alcohol Education   | 10-501      |             | 250.00       | 250.00       |
| Body Armor Grant  | 10-505      | 3,569.00    | 4,697.00     | 4,697.00     |
| Municipal Alliance Grant  | 10-506      |             | 13,933.00    | 13,933.00    |
| NJDOT- W. Clinton Road Rehab Roadway Project  | 10-559      |             | 241,761.00   | 241,761.00   |
| NJDOT- Resurfacing of Anderson Avenue   | 10-559      | 237,450.00  |              | -            |
| Recycling Tonnage Grant   | 10-569      |             | 28,969.00    | 28,969.00    |
| Clean Communities Program   | 10-602      |             | 40,262.00    | 40,262.00    |
| Bergen County Census Grant  | 10-603      |             | 10,000.00    | 10,000.00    |
| Stae of NJ- Green Acres- Twin Boro Field Improvements                               | 10-684      |             | 2,000,000.00 | 2,000,000.00 |
| Bergen County Open Space- Twin Boro/Vivyen Park Improvements                        | 10-685      |             | 260,826.00   | 260,826.00   |
| Bulletproof Vest Partnership Grant  | 10-693      |             | 2,435.00     | 2,435.00     |
| Bergen County- South Railroad Ave Improvements                                      | 10-856      | 88,521.00   |              | _            |
|   |             |             |              | _            |
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|   |         | Antici   | pated        | Realized in  |
|---|---------|--|--------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021   | 2020         | Cash in 2020 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | :       |  |              |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |  |              |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
|   |         |  | ·            | - Lui        |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 329,540.00   | 2,603,133.00 | 2,603,133.00 |

|   | An      |            | pated      | Realized in  |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021       | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |            |            |              |
| Items:  | xxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx   |
| Utility Operating Surplus of Prior Year   | 08-116  |            |            |              |
| Uniform Fire Safety Act   | 08-106  | 80,000.00  | 80,000.00  | 94,911.00    |
|   |         |            |            |              |
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|   |         | Antici     | pated  | Realized in                           |
|---|---------|------------|--|---------------------------------------|
| GENERAL REVENUES  | FCOA    | 2021       | 2020   | Cash in 2020                          |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |            | er de  |                                       |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |            | and the same of th |                                       |
| Items:  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx   | xxxxxxxxxx                            |
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|   |         |            |  |                                       |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | XXXXXXX | XXXXXXXXXX | xxxxxxxxxx   | xxxxxxxxx                             |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 80,000.00  | 80,000.00  | 94,911.00                             |

| ************************************** |  |        | Antici        | pated         | Realized in   |
|--|--|--------|---------------|---------------|---------------|
|  | GENERAL REVENUES   | FCOA   | 2021          | 2020          | Cash in 2020  |
|  | Summary of Revenues  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxxx   | xxxxxxxxxx    |
| 1.                                     | Surplus Anticipated (Sheet 4, #1)  | 08-101 | 5,054,786.00  | 4,953,424.00  | 4,953,424.00  |
| 2.                                     | Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)  | 08-102 | -             | _             | <b>100</b>    |
| 3.                                     | Miscellaneous Revenues:  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
|  | Total Section A: Local Revenues  | 08-001 | 837,922.00    | 1,147,800.00  | 1,122,742.00  |
|  | Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 1,981,657.00  | 1,981,657.00  | 1,981,657.00  |
|  | Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 531,000.00    | 600,000.00    | 531,864.00    |
|  | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section D: Government Services - Shared Service Agreements   | 11-001 | 118,500.00    | 122,000.00    | 126,043.00    |
|  | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section E: Government Services - Additional Revenues         | 08-003 |               | _             |               |
|  | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section F: Government Services - Public and Private Revenues | 10-001 | 329,540.00    | 2,603,133.00  | 2,603,133.00  |
|  | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section G: Government Services - Other Special Items         | 08-004 | 80,000.00     | 80,000.00     | 94,911.00     |
|  | Total Miscellaneous Revenues   | 13-099 | 3,878,619.00  | 6,534,590.00  | 6,460,350.00  |
| 4.                                     | Receipts from Delinquent Taxes   | 15-499 | 700,000.00    | 800,000.00    | 1,115,752.00  |
| 5.                                     | Subtotal General Revenues (Items 1, 2, 3 and 4)  | 13-199 | 9,633,405.00  | 12,288,014.00 | 12,529,526.00 |
| 6.                                     | Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
|  | a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 29,931,959.00 | 29,670,658.00 | xxxxxxxxxx    |
|  | b) Addition to Local District School Tax   | 07-191 | _             |               | xxxxxxxxxx    |
|  | c) Minimum Library Tax   | 07-192 | 1,091,011.00  | 1,063,812.00  | xxxxxxxxxx    |
|  | Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 31,022,970.00 | 30,734,470.00 | 31,184,479.00 |
| · 7.                                   | Total General Revenues   | 13-299 | 40,656,375.00 | 43,022,484.00 | 43,714,005.00 |

| 8. GENERAL APPROPRIATIONS                           |        | • ] | VI I OND - A |            | priated                                   |   | Expende            | ed 2020   |
|---|--------|-----|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS"                      | FCOA   | \   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT                                  |        |     |              |            |   | ·   |                    | _         |
| General Administration (Administrative & Executive) |        |     |              |            |   | _   |                    | -         |
| Salaries & Wages                                    | 20-100 | 1   | 248,300.00   | 242,000.00 |   | 242,000.00  | 240,000.00         | 2,000.00  |
| Other Expenses                                      | 20-100 | 2   | 263,350.00   | 262,850.00 |   | 262,850.00  | 238,748.00         | 24,102.00 |
| Mayor and Council                                   |        |     |              |            |   | _   |                    | _         |
| Salaries & Wages                                    | 20-110 | 1   | 60,275.00    | 56,000.00  |   | 56,000.00   | 40,901.00          | 15,099.00 |
| Other Expenses                                      | 20-110 | 2   | 1,000.00     | 1,000.00   |   | 1,000.00  | 300.00             | 700.00    |
| Municipal Clerk                                     |        |     |              |            |   | -   |                    |           |
| Salaries & Wages                                    | 20-120 | 1   | 260,100.00   | 258,500.00 |   | 258,500.00  | 247,944.00         | 10,556.00 |
| Other Expenses                                      | 20-120 | 2   | 68,350.00    | 67,350.00  |   | 67,350.00   | 44,500.00          | 22,850.00 |
| Financial Administration                            |        |     |              | ·          |   | _   |                    |           |
| Salaries & Wages                                    | 20-130 | 1   | 261,900.00   | 263,300.00 |   | 263,300.00  | 231,771.00         | 31,529.00 |
| Other Expenses                                      | 20-130 | 2   | 62,200.00    | 51,200.00  |   | 51,200.00   | 37,894.00          | 13,306.00 |
| Audit Services                                      |        |     |              |            |   | _   |                    |           |
| Other Expenses                                      | 20-135 | 2   | 75,000.00    | 75,000.00  |   | 75,000.00   | 66,005.00          | 8,995.00  |
|   |        |     |              |            | -   |   |                    | _         |
|   |        |     |              |            |   | _   |                    | _         |
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| 8. GENERAL APPROPRIATIONS                    |        |   |            | Appro      | oriated                                   |   | Expended 2020      |           |  |
|--|--------|---|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   | \ | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| GENERAL GOVERNMENT (Continued)               |        |   |            |            |   | -   |                    |           |  |
| Revenue Administration (Tax Collection)      |        |   |            |            |   |   | :                  |           |  |
| Salaries & Wages                             | 20-145 | 1 | 133,100.00 | 117,200.00 |   | 117,200.00  | 115,235.00         | 1,965.00  |  |
| Other Expenses                               | 20-145 | 2 | 34,450.00  | 32,950.00  |   | 32,950.00   | 32,476.00          | 474.00    |  |
| Tax Assessment Administration                |        |   |            |            |   | <u></u>   |                    | _         |  |
| Salaries & Wages                             | 20-150 | 1 | 30,000.00  | 30,000.00  |   | 30,000.00   | 28,050.00          | 1,950.00  |  |
| Other Expenses                               | 20-150 | 2 | 32,925.00  | 32,925.00  |   | 32,925.00   | 26,182.00          | 6,743.00  |  |
| Legal Services                               |        |   |            |            |   | _   |                    | -         |  |
| Other Expenses                               | 20-155 | 2 | 320,000.00 | 310,000.00 |   | 410,000.00  | 350,253.00         | 59,747.00 |  |
| Engineering Services & Costs                 |        |   |            |            |   |   |                    |           |  |
| Other Expenses                               | 20-165 | 2 | 160,000.00 | 160,000.00 |   | 160,000.00  | 79,161.00          | 80,839.00 |  |
|  |        |   |            |            |   |   |                    |           |  |
| MUNICIPAL LAND USE LAW (NJSA 40:55D-1)       |        |   |            |            |   | ,,,   |                    | -         |  |
| Planning Board                               |        |   |            |            |   | _   |                    | <u>-</u>  |  |
| Salaries & Wages                             | 21-180 | 1 | 2,450.00   | 1,250.00   |   | 1,250.00  | 1,200.00           | 50.00     |  |
| Other Expenses                               | 21-180 | 2 | 500.00     | 500.00     |   | 500.00  | 485.00             | 15.00     |  |
|  |        |   |            |            |   | _   |                    | _         |  |
| Site Plan                                    |        |   |            |            |   |   |                    |           |  |
| Salaries and Wages                           | 21-181 | 1 | 1,250.00   | 1,250.00   |   | 1,250.00  | 1,200.00           | 50.00     |  |
|  |        |   |            |            |   | -   |                    | -         |  |

| 8. GENERAL APPROPRIATIONS                       |        |   | T TORD       |              | priated                                   |   | Expended 2020      |              |  |
|---|--------|---|--------------|--------------|---|---|--------------------|--------------|--|
| (A) Operations - within "CAPS" - (continued)    | FCOA   | 1 | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |  |
| INSURANCE                                       |        |   |              |              |   | _   |                    |              |  |
| General Liability Insurance                     | 23-210 | 2 | 470,000.00   | 470,000.00   |   | 470,000.00  | 438,242.00         | 31,758.00    |  |
| Workers Compensation                            | 23-215 | 2 | 620,000.00   | 620,000.00   |   | 620,000.00  | 598,012.00         | 21,988.00    |  |
| Employee Group Health                           | 23-220 | 2 | 5,490,176.00 | 5,470,822.00 |   | 5,385,822.00                                      | 4,474,404.00       | 911,418.00   |  |
| Health Benefit Waiver                           | 23-222 | 2 | 32,000.00    | 30,000.00    |   | 30,000.00   | 21,205.00          | 8,795.00     |  |
| Unemployement Compensation Insurance Fund       | 23-225 | 2 |              |              |   | _   |                    |              |  |
|   |        |   |              |              |   |   |                    | -            |  |
| PUBLIC SAFETY                                   |        |   |              |              |   |   |                    |              |  |
| Police  |        |   |              |              |   |   |                    | _            |  |
| Salaries & Wages                                | 25-240 | 1 | 7,947,300.00 | 7,697,300.00 |   | 7,697,300.00                                      | 6,639,245.00       | 1,058,055.00 |  |
| Other Expenses                                  | 25-240 | 2 | 197,670.00   | 192,950.00   |   | 192,950.00  | 183,214.00         | 9,736.00     |  |
| Other Expenses - Acquisition of Police Vehicles | 25-240 | 2 | 55,000.00    | 48,000.00    |   | 48,000.00   | 46,597.00          | 1,403.00     |  |
|   |        |   |              |              |   |   |                    | -            |  |
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| ·   |        |   |              |              |   | _   |                    | -            |  |
|   |        |   |              |              |   | _   |                    | _            |  |

| 8. GENERAL APPROPRIATIONS                    |        | 1 |            | Approp     | priated                                   |   | Expended 2020      |           |  |
|--|--------|---|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| PUBLIC SAFETY (Continued)                    |        |   |            |            |   | <u>.</u>  |                    | _         |  |
| Fire Department                              |        |   |            |            |   |   |                    | <u>-</u>  |  |
| Salaries & Wages                             | 25-265 | 1 | 833,000.00 | 818,000.00 |   | 818,000.00  | 748,633.00         | 69,367.00 |  |
| Other Expenses                               | 25-265 | 2 | 232,800.00 | 202,300.00 |   | 202,300.00  | 132,229.00         | 70,071.00 |  |
| Fire Hydrant Service                         | 25-265 | 2 | 235,000.00 | 250,000.00 |   | 250,000.00  | 233,152.00         | 16,848.00 |  |
|  |        |   |            |            |   |   |                    | _         |  |
| Emergency Management Services                |        |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                             | 25-252 | 1 | 12,000.00  | 5,500.00   |   | 5,500.00  | 5,500.00           | -         |  |
| Other Expenses                               | 25-252 | 2 | 8,800.00   | 7,800.00   |   | 7,800.00  | 7,800.00           |           |  |
|  |        |   |            |            |   | _   |                    | _         |  |
| First Aid Organization                       |        |   |            |            |   |   |                    | _         |  |
| Other Expenses                               | 25-260 | 2 | 91,500.00  | 86,500.00  |   | 86,500.00   | 82,925.00          | 3,575.00  |  |
|  |        |   |            |            |   |   |                    | -         |  |
| Fire Officials                               |        |   |            |            |   |   |                    |           |  |
| Salaries & Wages                             | 25-265 | 1 | 154,300.00 | 148,000.00 |   | 148,000.00  | 114,884.00         | 33,116.00 |  |
| Other Expenses                               | 25-265 | 2 | 17,750.00  | 17,750.00  |   | 17,750.00   | 11,780.00          | 5,970.00  |  |
|  |        |   |            |            |   | -   |                    | -         |  |
| Zoning Board of Adjustment                   |        |   |            |            |   | ·   |                    | _         |  |
| Salaries & Wages                             | 21-185 | 1 | 3,600.00   | 2,400.00   | -   | 2,400.00  | 2,400.00           | _         |  |
| Other Expenses                               | 21-185 | 2 | 10,250.00  | 10,250.00  |   | 10,250.00   | 9,645.00           | 605.00    |  |

| 8. GENERAL APPROPRIATIONS                    |        |          |            | Approp     | oriated                                   |   | Expended 2020      |            |  |
|--|--------|----------|------------|------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   |          | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| PUBLIC SAFETY (Continued)                    |        | -        |            |            |   | _   |                    | -          |  |
| Municipal Prosecutor                         |        |          |            | :          |   | · ••  |                    | -          |  |
| Other Expenses                               | 25-275 | 2        | 30,000.00  | 30,000.00  |   | 30,000.00   | 27,000.00          | 3,000.00   |  |
|  |        |          |            |            |   |   |                    | -          |  |
| PUBLIC WORKS FUNCTIONS                       |        |          |            |            |   |   |                    | _          |  |
| Streets and Road Miantenance                 |        |          |            |            |   |   |                    |            |  |
| Salaries & Wages                             | 26-290 | 1        | 761,000.00 | 961,000.00 |   | 790,000.00  | 604,224.00         | 185,776.00 |  |
| Other Expenses                               | 26-290 | 2        | 247,000.00 | 239,000.00 |   | 239,000.00  | 234,620.00         | 4,380.00   |  |
|  |        |          |            | -          |   | _   |                    | _          |  |
| Shade Tree                                   |        |          |            |            |   |   |                    |            |  |
| Salaries & Wages                             | 26-300 | 1        | 1,250.00   | 1,250.00   |   | 1,250.00  | 1,200.00           | 50.00      |  |
| Other Expenses                               | 26-300 | 2        | 800.00     | 550.00     |   | 550.00  | 345.00             | 205.00     |  |
|  |        | <u> </u> |            |            |   | -   |                    | -          |  |
|  |        | ļ        |            |            |   |   |                    | -          |  |
|  |        | _        |            | ·          |   |   |                    | -          |  |
|  |        | <u> </u> |            |            |   |   |                    |            |  |
|  |        |          |            |            |   |   |                    |            |  |
|  |        |          |            |            |   |   |                    | -          |  |
|  |        |          |            |            |   |   |                    | -          |  |
|  |        |          |            |            |   |   |                    | -          |  |

| GENERAL APPROPRIATIONS                       |        |   |              | Appro        | priated                                   |  | Expended 2020      |                                       |  |
|--|--------|---|--------------|--------------|---|--|--------------------|---------------------------------------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   | • | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers  | Paid or<br>Charged | Reserved                              |  |
| PUBLIC SAFETY (Continued)                    |        |   |              |              |   |  |                    | _                                     |  |
| Solid Waste Collection                       |        |   |              |              |   | <u></u>  |                    |                                       |  |
| Salaries and Wages                           | 26-305 | 1 | 2,502,000.00 | 2,346,000.00 |   | 2,371,000.00   | 2,335,435.00       | 35,565.00                             |  |
| Garbage/Recycling - Other Expenses           | 26-305 | 2 | 379,500.00   | 369,500.00   |   | 394,500.00   | 387,377.00         | 7,123.00                              |  |
| Public Buildings & Grounds                   |        |   |              |              |   | · ы  |                    |                                       |  |
| Other Expenses                               | 26-310 | 2 | 133,000.00   | 133,000.00   |   | 158,000.00   | 130,036.00         | 27,964.00                             |  |
|  |        |   |              |              |   | _  |                    | _                                     |  |
| Vehicle Maintenance                          |        |   |              |              |   | _  |                    |                                       |  |
| Other Expenses                               | 26-315 | 2 | 148,000.00   | 148,000.00   |   | 148,000.00   | 130,405.00         | 17,595.00                             |  |
|  |        |   |              |              |   | _  | · .                | -                                     |  |
| HEALTH AND HUMAN SERVCIES FUNCTIONS          |        |   |              |              |   | and the state of t |                    |                                       |  |
| Public Health Services                       |        |   |              |              |   |  |                    | -                                     |  |
| Salaries & Wages                             | 27-330 | 1 | 238,700.00   | 228,932.00   |   | 233,932.00   | 226,041.00         | 7,891.00                              |  |
| Other Expenses                               | 27-330 | 2 | 157,036.00   | 153,086.00   |   | 153,086.00   | 140,045.00         | 13,041.00                             |  |
|  |        |   |              |              |   | _  |                    | <u>-</u>                              |  |
|  |        |   |              |              |   | The state of the s |                    | <del>-</del>                          |  |
|  |        |   |              |              |   | _  |                    |                                       |  |
|  |        |   |              |              |   | <u>-</u>   |                    | · · · · · · · · · · · · · · · · · · · |  |
|  |        |   |              |              |   | _  |                    | •                                     |  |
|  |        |   |              |              |   |  |                    |                                       |  |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Approp     | oriated                                   |   | Expende            | ed 2020   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| HEALTH AND HUMAN SERVCIES FUNCTIONS          |        |   |            |            |   | _   |                    | _         |
| (Continued)                                  |        |   |            |            |   | ·   |                    |           |
| Environmental Health Services                |        |   |            |            |   |   | :                  | -         |
| Other Expenses                               | 27-335 | 2 |            | 500.00     |   | 500.00  |                    | 500.00    |
| Stigma Free Initiative                       | 27-331 | 2 | 3,000.00   | 3,000.00   |   | 3,000.00  |                    | 3,000.00  |
|  |        |   |            |            |   |   |                    | _         |
| Welfare/Administration of Public Assistance  |        |   |            |            |   | · · · · · · · · · · · · · · · · · · ·             |                    | -         |
| Salaries & Wages                             | 27-332 | 1 | 8,000.00   | 8,000.00   |   | 8,000.00  | 7,000.00           | 1,000.00  |
| Other Expenses                               | 27-332 | 2 | 2,500.00   | 2,500.00   |   | 2,500.00  | ·                  | 2,500.00  |
|  |        |   |            |            |   |   |                    |           |
| PARK AND RECREATION FUNCTIONS                |        |   |            |            |   | <u> </u>  |                    | -         |
| Recreation Services and Programs             |        |   |            |            |   | -   |                    | _         |
| Salaries & Wages                             | 28-370 | 1 | 125,000.00 | 125,000.00 |   | 125,000.00  | 23,700.00          | 6,300.00  |
| Other Expenses                               | 28-370 | 2 | 122,100.00 | 80,100.00  |   | 80,100.00   | 22,438.00          | 57,662.00 |
|  |        |   |            |            |   |   |                    | <u>-</u>  |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   |   |                    | -         |
|  | ,      |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | _   |                    | _         |
|  |        |   |            |            |   | -   |                    | _         |

| 8. GENERAL APPROPRIATIONS                    |        |          |            | Appro      | oriated                                   |   | Expended 2020      |            |  |
|--|--------|----------|------------|------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS" - (continued) | FCO    | ۱        | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| Municipal Court                              |        |          | :          |            |   | -   |                    | -          |  |
| Salaries & Wages                             | 43-490 | 1        | 120,700.00 | 119,700.00 |   | 119,700.00  | 116,317.00         | 3,383.00   |  |
| Other Expenses                               | 43-490 | 2        | 53,800.00  | 51,300.00  |   | 51,300.00   | 40,577.00          | 10,723.00  |  |
|  |        |          |            |            |   | · .   |                    | -          |  |
| Public Defender                              |        |          |            |            |   |   |                    | -          |  |
| Salaries & Wages                             | 43-495 | 1        | 7,000.00   | 7,000.00   |   | 7,000.00  | 4,000.00           | 3,000.00   |  |
|  |        |          |            |            |   |   |                    | <u>-</u>   |  |
| Salary Adjustments                           |        |          |            |            |   |   |                    | -          |  |
| Salaries & Wages                             | 20-170 | 1        | 30,000.00  |            |   |   |                    | -          |  |
|  |        | _        |            | -          |   | -   |                    | -          |  |
| Community Affairs - Senior Citizens          |        |          |            |            |   | _   |                    |            |  |
| Salaries & Wages                             | 28-370 | 1        | 60,000.00  | 22,000.00  |   | 22,000.00   | 1,092.00           | 20,908.00  |  |
| Other Expenses                               | 28-370 | 2        | 30,000.00  | 30,000.00  |   | 30,000.00   | 13,715.00          | 16,285.00  |  |
|  |        |          |            |            |   |   |                    | _          |  |
| Maintenance of Parks                         |        |          |            |            |   | _   |                    | -          |  |
| Salaries & Wages                             | 28-375 | 1        | 353,000.00 | 428,000.00 |   | 428,000.00  | 249,474.00         | 178,526.00 |  |
| Other Expenses                               | 28-375 | 2        | 85,000.00  | 85,000.00  |   | 85,000.00   | 78,389.00          | 6,611.00   |  |
|  |        | _        |            |            |   | -   |                    |            |  |
|  |        | <u> </u> |            |            |   |   |                    | _          |  |
| ·  |        |          |            |            |   | -   |                    |            |  |

| 8. GENERAL APPROPRIATIONS                    |      | l l      | Appro    |   |   | Expend             | ed 2020  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |   | <u></u>   |                    | _        |
|  |      |          |          | ·:  |   |                    | <u></u>  |
|  |      |          |          |   | <u>-</u>  |                    |          |
|  |      |          |          |   | <u>-</u>  | ·.                 | _        |
|  |      |          |          |   |   |                    |          |
|  |      |          |          |   | ***   |                    | · -      |
|  |      |          |          |   | _   |                    | _        |
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|  |      |          |          |   |   |                    | -        |
|  |      |          |          |   | _   |                    |          |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | _   |                    | _        |
|  |      |          |          |   | _   |                    | -        |
|  |      |          |          |   | _   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    |          |
|  |      |          |          |   |   |                    | -        |
|  |      |          |          |   |   |                    | -        |
|  |      |          |          |   | -   |                    | _        |

| ENERAL APPROPRIATIONS                             |        |   | -          | Appro      | priated                                   |   | Expend   | ed 2020  |
|---|--------|---|------------|------------|---|---|--|--|
| (A) Operations - within "CAPS" - (continued)      | FCOA   |   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged   | Reserved   |
| Uniform Construction Code - Appropriations        | xxxxx  | x | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | × | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx   | xxxxxxxxx  |
| State Uniform Construction Code                   |        |   |            |            |   |   |  |  |
| Construction Official                             |        |   |            |            |   |   |  | was the same to  |
| Salaries and Wages                                | 22-195 | 1 |            |            |   | _   |  | -  |
| Other Expenses                                    | 22-195 | 2 | 2,000.00   | 2,000.00   |   | 2,000.00  |  | 2,000.00   |
| Building Inspector                                |        |   |            |            |   | -   |  |  |
| Salaries and Wages                                | 22-196 | 1 | 451,400.00 | 426,200.00 |   | 426,200.00  | 419,875.00   | 6,325.00   |
| Other Expenses                                    | 22-196 | 2 | 26,000.00  | 28,000.00  |   | 28,000.00   | 16,348.00  | 11,652.00  |
| Other Code Enforcement Functions                  |        |   |            |            |   |   |  | the state of the s |
| Rent Leveling Board                               |        |   |            |            |   |   |  |  |
| Salaries and Wages                                | 22-197 | 1 | 1,250.00   | 1,250.00   |   | 1,250.00  | 1,200.00   | 50.00  |
| Barrier-Free                                      |        |   |            |            |   | -   |  | -  |
| Salaries and Wages                                | 22-200 | 1 | 1,250.00   | 1,250.00   |   | 1,250.00  | 1,200.00   | 50.00  |
| Other Expenses                                    | 22-200 | 2 | 500.00     | 400.00     |   | 400.00  |  | 400.00   |
|   |        |   |            |            |   | -   | And the second s | •  |
|   |        |   |            |            |   |   |  | -  |

| 8. GENERAL APPROPRIATIONS                         |        |           | Appro     | Expended 2020                             |   |                    |           |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |           |           |   | ·   |                    | <u>-</u>  |
|   |        |           | :         |   | _   |                    | <u>-</u>  |
|   |        |           |           |   | _   |                    | _         |
|   |        |           |           |   | _   |                    | _         |
|   | :      |           |           |   |   |                    | -         |
|   |        |           |           |   |   |                    |           |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | _   |                    | <u>-</u>  |
|   |        |           |           |   | _ :   |                    | -         |
|   |        |           |           |   | , and   |                    | -         |
|   |        |           |           |   | _   |                    | _         |
|   |        |           |           | -   | _   | -                  | -         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | _   |                    |           |
|   |        |           |           |   |   |                    | _         |
|   |        |           |           |   |   |                    |           |
|   |        |           |           |   |   |                    | -         |
|   |        |           |           |   |   |                    | <b>L</b>  |
|   |        |           |           |   | -<br>-<br>-<br>-<br>-                             |                    |           |

| . GENERAL APPROPRIATIONS                     |        | Appropriated |            |            |   |   | Expended 2020      |              |
|--|--------|--------------|------------|------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |              | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| UNCLASSIFIED:                                | xxxxx  | x            | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| UTILITIES                                    |        |              |            |            |   |   |                    | -            |
| Electricity                                  | 31-430 | 2            | 240,000.00 | 240,000.00 |   | 240,000.00  | 193,121.00         | 46,879.00    |
| Street Lighting                              | 31-435 | 2            | 245,000.00 | 245,000.00 |   | 245,000.00  | 227,174.00         | 17,826.00    |
| Telephone                                    | 31-440 | 2            | 125,000.00 | 110,000.00 |   | 126,000.00  | 122,593.00         | 3,407.00     |
| Water  | 31-445 | 2            | 95,000.00  | 95,000.00  |   | 95,000.00   | 60,605.00          | 34,395.00    |
| Gas (Natural or Propane)                     | 31-446 | 2            |            |            |   | _   |                    | -            |
| Gasoline                                     | 31-447 | 2            | 275,000.00 | 250,000.00 |   | 250,000.00  | 220,443.00         | 29,557.00    |
| LANDFILL/SOLID WASTE DISPOSAL COSTS          |        |              |            |            |   |   |                    | _            |
| Dump Fees - Other Expenses                   | 32-465 | 2            | 974,000.00 | 974,000.00 |   | 974,000.00  | 918,774.00         | 55,226.00    |
| OTHER COMMON OPERATING FUNCTIONS             |        |              |            |            |   | -   |                    | -            |
| Celebration of Public Events                 |        |              |            |            |   | -   |                    |              |
| Other Expenses                               | 30-420 | 2            | 82,000.00  | 97,000.00  |   | 97,000.00   | 7,323.00           | 89,677.00    |
|  |        |              |            |            |   | <u> </u>  |                    | -            |
|  |        |              |            |            |   | _   |                    | <del>-</del> |
|  |        | -            |            |            |   | -   |                    |              |
|  |        |              |            |            |   | _   | -                  | ~            |
|  |        |              |            |            |   |   |                    | -            |

| 8. GENERAL APPROPRIATIONS                             |        |      |               | Appro         | priated                                   |   | Expende            | ed 2020      |
|---|--------|------|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued)          | FCOA   |      | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| UNCLASSIFIED:   | XXXXX  | x    | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
|   |        |      |               |               |   |   |                    | ~            |
|   |        |      |               |               |   | <u></u> .   |                    | -            |
|   |        |      |               |               |   |   |                    | -            |
|   |        | ┪    |               |               |   |   |                    | _            |
|   |        | ┪    |               |               |   |   |                    |              |
|   |        |      |               |               |   |   |                    | _            |
|   |        |      |               |               |   |   |                    | _            |
|   |        |      | ,             |               |   |   |                    |              |
|   |        |      |               |               |   | -   |                    |              |
|   |        |      |               |               |   |   |                    | <del>_</del> |
|   |        |      |               |               |   | NA.   |                    | -            |
|   |        |      |               |               |   |   |                    | -            |
|   |        |      |               |               |   | _   |                    | <del>-</del> |
|   |        | _  - |               |               |   | _   |                    | -            |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199 |      | 26,543,082.00 | 26,083,365.00 | <b>1.1</b>                                | 26,023,365.00                                     | 22,494,258.00      | 3,434,107.00 |
| B. Contingent   | 35-470 | 2    | 2,500.00      | 2,500.00      | xxxxxxxxxx                                | 2,500.00  | 550.00             | 1,950.00     |
| Total Operations Including Contingent - within "CAPS" | 34-201 |      | 26,545,582.00 | 26,085,865.00 | _   | 26,025,865.00                                     | 22,494,808.00      | 3,436,057.00 |
| Detail:   |        |      | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxx          | XXXXXXXXX    |
| Salaries & Wages                                      | 34-201 | 1    | 14,608,125.00 | 14,316,282.00 | -   | 14,175,282.00                                     | 12,407,721.00      | 1,672,561.00 |
| Other Expenses (Including Contingent)                 | 34-201 | 2    | 11,937,457.00 | 11,769,583.00 | _   | 11,850,583.00                                     | 10,087,087.00      | 1,763,496.00 |

| 8. GENERAL APPROPRIATIONS  |        |           | Appro  | priated                                   |   | Expend             | ed 2020    |
|--|--------|-----------|--|---|---|--------------------|------------|
|  | FCOA   | for 2021  | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (1) DEFERRED CHARGES   | xxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations   | 46-870 |           |  | xxxxxxxxx                                 | <u>.</u>  |                    | xxxxxxxxx  |
|  |        |           |  | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx |
|  |        |           |  | xxxxxxxxx                                 |   |                    | xxxxxxxxxx |
|  |        |           | -  | xxxxxxxxx                                 | -   |                    | xxxxxxxxxx |
|  |        |           |  | xxxxxxxxxx                                | _   | -                  | xxxxxxxxxx |
|  |        |           |  | xxxxxxxxx                                 | _   |                    | xxxxxxxxxx |
| *  |        |           | -  | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx |
|  | ·      |           |  | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|  |        |           |  | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
|  |        |           |  | xxxxxxxxxx                                | _   |                    | xxxxxxxxxx |
|  |        |           |  | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
|  |        |           |  | xxxxxxxxx                                 | 1   |                    | xxxxxxxxx  |
|  |        |           | No.  | xxxxxxxxx                                 |   |                    | xxxxxxxxx  |
|  |        |           | Territorian de la constanta de | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|  |        |           |  | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|  |        |           |  | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|  |        |           |  | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |           |  | xxxxxxxxxx                                | _   | 4 1 1 1            | xxxxxxxxx  |

|   |        |           | APPROPRIA  |   |  | Evnanded 2020      |            |
|---|--------|-----------|--|---|--|--------------------|------------|
| 8. GENERAL APPROPRIATIONS   |        |           | Appro  | priated                                   |  | Expended 2020      |            |
|   | FCOA   | for 2021  | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers  | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxx   | xxxxxxxx                                  | xxxxxxxxx  | xxxxxxxxx          | XXXXXXXXXX |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx  |
|   |        |           |  | xxxxxxxxx                                 | ·  |                    | xxxxxxxxx  |
|   |        |           |  | xxxxxxxxx                                 | _  |                    | xxxxxxxxxx |
|   |        |           |  | xxxxxxxxx                                 | -  |                    | xxxxxxxxxx |
|   |        |           |  | xxxxxxxxx                                 | · <u>-</u>   |                    | xxxxxxxxxx |
| :   |        |           | **************************************   | xxxxxxxxx                                 | -  |                    | xxxxxxxxxx |
|   |        |           |  | xxxxxxxxx                                 |  |                    | xxxxxxxxxx |
|   |        |           |  | xxxxxxxxx                                 | _  |                    | xxxxxxxxxx |
|   |        |           | **************************************   | xxxxxxxxxx                                | -  |                    | xxxxxxxxxx |
|   |        |           | And the second s | xxxxxxxxxx                                |  |                    | xxxxxxxxx  |
|   |        |           |  | xxxxxxxxx                                 | <u>-</u>   |                    | xxxxxxxxx  |
|   |        |           |  | xxxxxxxxxx                                |  |                    | xxxxxxxxxx |
|   |        |           | PARTIE - PAR | xxxxxxxxxx                                | _  |                    | xxxxxxxxxx |
|   |        |           |  | xxxxxxxxx                                 | <u>-</u>   |                    | xxxxxxxxxx |
|   |        |           |  | xxxxxxxxx                                 |  |                    | xxxxxxxxxx |
|   |        |           |  | xxxxxxxxx                                 | La Caración de Car |                    | xxxxxxxxx  |
|   |        |           |  | xxxxxxxxx                                 | _  |                    | xxxxxxxxx  |
|   |        |           |  | xxxxxxxxx                                 | _  |                    | xxxxxxxxx  |
|   |        |           |  | xxxxxxxxx                                 |  |                    | xxxxxxxxx  |

| ENERAL APPROPRIATIONS  |        |               | Appro         | priated                                   |  | Expende            | ed 2020    |
|--|--------|---------------|---------------|---|--|--------------------|------------|
|  | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers  | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxxx    | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx  |
| (2) STATUTORY EXPENDITURES:  | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | XXXXXXXXXX   | xxxxxxxxx          | XXXXXXXXX  |
| Contribution to: Public Employees' Retirement System                                       | 36-471 | 832,664.00    | 794,589.00    |   | 794,589.00   | 794,589.00         | <u>.</u>   |
| Social Security System (O.A.S.I.)  | 36-472 | 620,000.00    | 620,000.00    |   | 620,000.00   | 548,344.00         | 71,656.0   |
| Consolidated Police & Fireman's Pension Fund   | 36-474 |               |               |   | ***  |                    |            |
| Police and Firemen's Retirement System of NJ   | 36-475 | 1,966,787.00  | 1,786,561.00  |   | 1,786,561.00   | 1,786,561.00       |            |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                             | 23-225 |               |               |   | ua.  |                    | -          |
|  |        |               |               |   | ua de la companya de |                    | -          |
|  |        |               |               |   |  |                    | -          |
|  |        |               |               |   | _  |                    | _          |
| Defined Contribution Retirement Program (DCRP)   | 36-477 | 40,000.00     | 40,000.00     |   | 40,000.00  | 22,439.00          | 17,561.0   |
| Total Deferred Charges and<br>Statutory Expenditures - Municipal                           | 34-209 | 3,459,451.00  | 3,241,150.00  |   | 3,241,150.00   | 3,151,933.00       | 89,217.    |
|  |        |               |               |   |  |                    |            |
| (F) Judgments  | 37-480 |               |               |   | <u>-</u>   |                    | XXXXXXXXX  |
| (G) Cash Deficit of Preceding Year   | 46-855 |               |               |   | -  |                    | _          |
| (H-1) Total General Appropriations<br>for Municipal Purposes within                        | 34-299 | 30,005,033.00 | 29,327,015.00 | -   | 29,267,015.00  | 25,646,741.00      | 3,525,274. |

| 8. GENERAL APPROPRIATIONS                       |        |          | *************************************** | Appro        | priated                                   |   | Expended 2020      |            |
|---|--------|----------|---|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"           | FCOA   | <b>A</b> | for 2021                                | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| EDUCATION FUNCTIONS                             |        |          |   |              |   | <u>-</u>  |                    | <u></u>    |
| Municipal Library                               |        |          |   |              |   | · <u>-</u>  |                    |            |
| Other Expenses                                  | 29-390 | 2        | 1,457,800.00                            | 1,417,800.00 |   | 1,417,800.00                                      | 1,386,267.00       | 31,533.00  |
|   |        |          |   |              |   |   |                    |            |
| UTILITY EXPENSES AND BULK PURCHASES             |        |          |   |              |   |   | :                  | -          |
| Sewerage Processing and Disposal                |        |          |   |              |   | ·   |                    |            |
| Operation and Maintenance Expenses              | 31-456 | 2        | 1,884,824.00                            | 1,978,055.00 |   | 1,978,055.00                                      | 1,978,055.00       | _          |
| Debt Expenses                                   | 31-456 | 2        | 766,298.00                              | 766,298.00   |   | 766,298.00  | 766,298.00         | -          |
|   |        |          |   |              |   | _   |                    | -          |
| Reserve for Tax Appeals                         |        |          |   |              |   | -   |                    |            |
| Other Expenses                                  | 30-426 | 2        | 200,000.00                              | 200,000.00   |   | 200,000.00  | 200,000.00         | -          |
|   |        |          |   |              |   |   |                    | -          |
| Length of Service Awards Program                | 25-286 | 2        | 100,000.00                              | 80,000.00    |   | 140,000.00  | 22,803.00          | 117,197.00 |
|   |        |          |   | -            |   |   |                    | _          |
| Recycling Tax P.L. 2007, c311 (NJSA 13:1E-96.5) | 32-465 | 2        | 33,000.00                               | 33,000.00    |   | 33,000.00   | 33,000.00          | · ••       |
|   |        |          |   |              |   |   |                    |            |
| Sewerage Processing and Disposal - Tenafly      | 31-456 | 2        | 8,500.00                                | 8,500.00     |   | 8,500.00  | 8,500.00           |            |
|   | ·      |          |   |              |   |   |                    | _          |
|   |        |          |   |              |   | 1   |                    |            |
|   |        |          |   |              |   |   |                    |            |

| GENERAL APPROPRIATIONS                        |        |   |              | Approj                                 | priated                                   |   | Expende            | ed 2020  |
|---|--------|---|--------------|--|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   |   | for 2021     | for 2020                               | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |   |              |  |   |   |                    |          |
| DECLARED STATE OF EMERGENCY - CORONAVIRUS     |        |   |              |  |   |   |                    |          |
| RESPONSE (40A:4-45(b) AND (40A:4-45.3(bb)     | 30-430 | 2 | 100,000.00   | 100,000.00                             |   | 100,000.00  | 100,000.00         |          |
|   |        |   |              |  |   | · .   |                    |          |
|   |        | _ |              |  |   |   |                    |          |
|   |        |   |              |  |   |   |                    |          |
|   |        |   |              |  |   |   |                    |          |
|   |        |   |              |  |   | -   |                    |          |
|   |        | _ |              |  |   |   |                    |          |
|   |        |   |              |  |   |   |                    |          |
|   |        |   |              |  | ***                                       | -   |                    |          |
|   |        |   |              |  |   |   |                    |          |
|   |        |   |              |  |   |   |                    |          |
|   |        |   |              |  |   | _   |                    |          |
|   |        |   |              |  |   | -   |                    |          |
|   |        | _ |              |  |   |   |                    |          |
|   |        |   |              | ************************************** |   | -   |                    |          |
|   |        |   |              |  |   |   |                    |          |
|   |        |   |              |  |   |   |                    |          |
| Total Other Operations - Excluded from "CAPS" | 34-300 |   | 4,550,422.00 | 4,583,653.00                           | -   | 4,643,653.00                                      | 4,494,923.00       | 148,73   |

| GENERAL APPROPRIATIONS   |        |          |           | Appro     | priated  |   | Expend             | Expended 2020 |  |  |
|--|--------|----------|-----------|-----------|--|---|--------------------|---------------|--|--|
| (A) Operations - Excluded from "CAPS"                                | FCO    | ١        | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation  | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |  |
| Uniform Construction Code  | xxxxx  | х        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx     |  |  |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | XXXXX  | x        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx   | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx     |  |  |
|  |        |          |           |           |  | _   |                    |               |  |  |
|  |        |          |           |           |  | -   |                    | <u></u>       |  |  |
|  |        |          |           |           |  | _   |                    | _             |  |  |
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|  |        |          |           | ·         |  | _   |                    |               |  |  |
|  |        |          |           |           |  | _   |                    |               |  |  |
|  |        | <u> </u> |           |           |  |   | _                  |               |  |  |
|  |        |          |           |           |  |   |                    | _             |  |  |
|  |        | $\Box$   |           |           |  |   |                    |               |  |  |
|  |        |          |           |           |  |   |                    |               |  |  |
|  |        |          |           |           |  | <u>-</u>  |                    | -             |  |  |
| · ·  |        | $\vdash$ |           |           |  | -   |                    | _             |  |  |
| · · · · · · · · · · · · · · · · · · ·                                |        |          |           |           | ***************************************  | _   |                    | _             |  |  |
| :  |        | $\vdash$ |           |           | NAME OF THE PROPERTY OF THE PR |   |                    | -             |  |  |
|  |        |          |           |           |  | _   |                    | -             |  |  |
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|  |        | <u> </u> |           |           |  | -   |                    | <u>.</u>      |  |  |
|  |        |          |           |           |  | · _   |                    | -             |  |  |
| Total Uniform Construction Code Appropriations                       | 22-999 |          | -         | 799       |  | -   | <u> </u>           | P             |  |  |

|          |                    | Appro   | priated  |  | Expended 2020   |             |  |
|----------|--------------------|---|--|--|---|-------------|--|
| FCOA     | for 2021           | for 2020                                      | for 2020 By<br>Emergency<br>Appropriation  | Total for 2020<br>As Modified By<br>All Transfers  | Paid or<br>Charged  | Reserved    |  |
| xxxxxx   | xxxxxxxxx          | xxxxxxxxx                                     | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx   | xxxxxxxxx   |  |
|          |                    |   |  | na.  | , , ,   |             |  |
| 42-110 1 | 115,000.00         | 115,000.00                                    |  | 115,000.00   | 114,263.00  | 737.00      |  |
| 42-110 2 | 3,500.00           | 7,000.00                                      |  | 7,000.00   |   | 7,000.00    |  |
|          |                    | -   |  |  |   | -           |  |
|          |                    |   |  |  |   | <u>-</u>    |  |
|          |                    | ·   |  |  |   | <u>-</u>    |  |
|          |                    |   |  | -  |   | _           |  |
|          |                    |   |  | -  |   | -           |  |
|          |                    |   |  |  |   | <del></del> |  |
|          |                    |   |  | -  |   |             |  |
|          |                    |   |  | _  |   | -           |  |
|          |                    |   |  | -  |   |             |  |
|          |                    |   |  |  |   | _           |  |
|          |                    |   |  |  |   | _           |  |
|          |                    |   |  | -  |   | -           |  |
|          |                    |   |  |  |   |             |  |
|          |                    |   |  |  |   |             |  |
|          |                    |   |  |  |   |             |  |
|          |                    |   |  |  |   |             |  |
|          | XXXXXX<br>42-110 1 | xxxxxx   xxxxxxxxxx   42-110   1   115,000.00 | FCOA         for 2021         for 2020           xxxxxxx         xxxxxxxxxxx         xxxxxxxxxx           42-110         1         115,000.00         115,000.00 | for 2021         for 2020         Emergency Appropriation           XXXXXX         XXXXXXXXXX         XXXXXXXXXX           42-110         1         115,000.00 | FCOA   for 2021   for 2020   Emergency Appropriation   As Modified By All Transfers | FCOA        |  |

| 8. GENERAL APPROPRIATIONS             |       |           | Appro     | priated                                   |   | Expend             | ed 2020   |
|---------------------------------------|-------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA  | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|                                       |       |           |           |   | -   |                    | <u> </u>  |
|                                       |       |           |           |   | _   |                    | -         |
|                                       |       |           |           |   | _   |                    |           |
|                                       |       |           |           |   | _   |                    | -         |
|                                       |       |           |           |   |   |                    | -         |
|                                       |       |           |           |   |   |                    |           |
|                                       |       |           |           |   | -   |                    | -         |
|                                       |       |           |           |   | _   |                    | -         |
|                                       |       |           |           |   | _   |                    | -         |
|                                       |       |           |           |   | -   |                    | -         |
|                                       |       |           |           |   |   |                    | -         |
|                                       |       |           |           |   | _   |                    | _         |
| •                                     |       |           |           |   |   |                    | _         |
|                                       |       |           |           |   | -   |                    | _         |
|                                       |       |           |           |   | -   |                    | _         |
|                                       |       |           |           |   | _   |                    | _         |
|                                       |       |           |           |   | · .   |                    | -         |
|                                       |       |           |           |   | _   |                    | •         |
|                                       |       |           |           |   |   |                    |           |
|                                       | JL    |           | 1         |   | 1   | <u>L</u>           | L.        |

| . GENERAL APPROPRIATIONS                      |        |            | Appro      | priated                                   |   | Expend             | ed 2020   |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |            |            | ·   | -   |                    | -         |
|   |        |            |            |   | , and   |                    | _         |
|   |        |            |            |   | _   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
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|   |        |            |            |   | -   |                    |           |
| ·   | 1      |            |            |   | _   |                    |           |
|   |        |            |            |   | _   |                    | _         |
|   |        |            |            |   |   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   |   |                    | <b>–</b>  |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | · • • • • • • • • • • • • • • • • • • •           |                    | No.       |
|   |        |            |            |   |   |                    | -         |
|   |        |            |            | -3  | _   |                    |           |
| · .   |        |            |            |   | -   |                    | _         |
|   |        |            |            |   | p-1   |                    | _         |
|   |        |            |            |   |   |                    | -         |
| Total Interlocal Municipal Service Agreements | 42-999 | 118,500.00 | 122,000.00 | -   | 122,000.00  | 114,263.00         | 7,737.0   |

| GENERAL APPROPRIATIONS                 |        |             | - Contracting to the Contracting | Appro      | priated                                   |   | Expend             | ed 2020    |
|--|--------|-------------|--|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | <b>A</b>    | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Additional Appropriations Offset by    |        |             | Daniel Research  |            |   | 1000000000  | xxxxxxxxxx         | xxxxxxxxx  |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXX  | <u> </u>    | XXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | *********          | ******     |
|  |        |             |  |            |   | <u></u>   |                    | <u> </u>   |
|  |        |             |  |            |   |   |                    | •          |
|  |        |             |  |            |   | · ·   |                    | -          |
|  |        |             |  |            |   |   |                    | <b>+</b>   |
|  |        | ╁╢          |  |            |   |   |                    | _          |
|  |        |             |  |            |   |   |                    | -          |
|  |        | $\ \cdot\ $ |  |            |   |   |                    |            |
|  |        |             |  |            |   | _   |                    | -          |
| •                                      |        |             |  |            |   |   |                    | •          |
|  |        |             |  |            |   | ·   |                    | NA.        |
|  |        |             |  |            |   |   |                    | , <u>-</u> |
|  |        |             |  |            |   | _   |                    | -          |
|  |        | ╁┼          |  |            |   |   |                    |            |
|  |        | ╁┄╂┈        |  |            |   |   |                    |            |
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|  |        |             |  |            |   | -   |                    | _          |
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|  |        |             |  |            |   | <u></u>   |                    | -          |
|  |        |             |  |            |   | -   |                    | -          |
|  |        | +           |  |            |   | _   |                    | _          |
| Total Additional Appropriations Offset |        | ╁╫          |  |            |   |   |                    |            |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 |             | -  | -          |   | _   | _                  | -          |

| 8. GENERAL APPROPRIATIONS                       |        |          |          | Approj    | priated                                   |   | Expende            | ed 2020      |
|---|--------|----------|----------|-----------|---|---|--------------------|--------------|
| (A) Operations - Excluded from "CAPS"           | FCOA   | <b>\</b> | for 2021 | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| Public and Private Programs Offset by Revenues  |        |          | -        |           |   |   |                    |              |
| Matching Funds for Grants                       | 41-899 |          |          |           |   |   |                    | ere          |
| Alcohol Education Rehab Grant                   | 41-501 | 2        |          | 250.00    |   | 250.00  | 250.00             | <del>-</del> |
| Body Armor Replacement Grant                    | 41-505 | 2        | 3,569.00 | 4,697.00  |   | 4,697.00  | 4,697.00           | -            |
| Municipal Alliance on Alcoholism and Drug Abuse |        |          |          |           |   |   | -                  |              |
| State Share                                     | 41-506 | 2        |          | 13,933.00 |   | 13,933.00   | 13,933.00          | _            |
| Local Share                                     | 41-506 | 2        | 3,500.00 | 3,483.00  |   | 3,483.00  | 3,483.00           |              |
| Recycling Tonnage Grant                         | 41-569 | 2        |          | 28,969.00 |   | 28,969.00   | 28,969.00          |              |
| Clean Communities Grant                         | 41-602 | 2        |          | 40,262.00 |   | 40,262.00   | 40,262.00          | •            |
| Bergen County Census Grant                      | 41-603 | 2        |          | 10,000.00 |   | 10,000.00   | 10,000.00          | •            |
| Bulletproof Vest Partnership-USDOJ              | 41-693 | 2        |          | 2,435.00  |   | 2,435.00  | 2,435.00           | <b>L</b> ad  |
|   |        |          |          |           |   |   | · <u>-</u>         | _            |
|   |        |          |          |           |   |   |                    | •            |
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| 8. GENERAL APPROPRIATIONS                      |      |   |          | Appro    | priated  |   | Expend   | ed 2020  |
|--|------|---|----------|----------|--|---|--|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | \ | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation  | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged   | Reserved |
| Public and Private Programs Offset by Revenues |      |   |          |          |  |   |  | -        |
|  |      |   |          |          |  | A.A.  | -  | -        |
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| ENERAL APPROPRIATIONS                                 |        |   |              | Appro        | priated                                   |   | Expended 2020      |  |
|---|--------|---|--------------|--------------|---|---|--------------------|--|
| (A) Operations - Excluded from "CAPS" (continued)     |        | ۸ | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved                               |
| Public and Private Programs Offset by Revenues (cont) | xxxxx  | х | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx                              |
|   |        |   |              |              |   | <u> </u>  | -                  | _                                      |
|   |        |   |              |              |   |   | -                  |  |
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|   |        |   |              |              |   | _   | -                  |  |
| Total Public and Private Programs Offset by Revenues  | 40-999 |   | 7,069.00     | 104,029.00   | _   | 104,029.00  | 104,029.00         |  |
|   |        |   |              |              |   |   |                    |  |
| Total Operations - Excluded from "CAPS"               | 34-305 |   | 4,675,991.00 | 4,809,682.00 | -   | 4,869,682.00                                      | 4,713,215.00       | 156,467                                |
| Detail:   |        |   |              |              |   |   |                    |  |
| Salaries & Wages                                      | 34-305 | 1 | 115,000.00   | 115,000.00   | _   | 115,000.00  | 114,263.00         | 737                                    |
| Other Expenses  | 34-305 | 2 | 4,560,991.00 | 4,694,682.00 | -   | 4,754,682.00                                      | 4,598,952.00       | 155,730                                |

| 8. GENERAL APPROPRIATIONS                       |        |            | Appro        | priated                                   |   | Expende            | ed 2020      |
|---|--------|------------|--------------|---|---|--------------------|--------------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2021   | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| Down Payments on Improvements                   | 44-902 |            |              |   | _   |                    |              |
| Capital Improvement Fund                        | 44-901 | 500,000.00 | 1,300,000.00 | xxxxxxxxx                                 | 1,300,000.00                                      | 1,300,000.00       | _            |
|   |        |            |              |   |   |                    | -            |
|   |        |            |              |   | -   |                    | -            |
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|   |        |            |              |   | _   |                    | -            |
|   |        |            |              |   | -   |                    | _            |

| ENERAL APPROPRIATIONS                                  |        |          |  | Appro        | priated                                   |   | Expend   | ed 2020  |
|--|--------|----------|--|--------------|---|---|--|--|
| (C) Capital Improvements - Excluded from "CAPS"        | FCO    | <b>4</b> | for 2021   | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged   | Reserved   |
|  |        |          |  |              |   | _   |  | _  |
|  |        |          |  |              |   | _   |  | <u> </u>   |
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|  |        |          |  |              |   | -   |  |  |
|  |        |          |  |              |   | _   |  |  |
|  |        |          |  |              |   | _   |  | · · · · · · · · · · · · · · · · · · ·  |
| Public and Private Programs Offset by Revenues:        | xxxxx  | x        | xxxxxxxxx  | XXXXXXXXXX   | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxx  | xxxxxxxx   |
| New Jersey Transportation Trust Fund Authority Act     | 41-865 |          |  |              |   | _   |  | ······································   |
|  |        |          |  |              |   |   |  |  |
| State of NJ-Green Acres - Twin Boro Field Improvements | 44-904 | 2        |  | 2,000,000.00 |   | 2,000,000.00                                      | 2,000,000.00   |  |
|  |        |          |  |              |   | _   |  | 77 - 1 WA LIVE   |
| NJDOT-Clinton Roadway Rehab Project                    | 44-905 | 2        |  | 241,761.00   |   | 241,761.00  | 241,761.00   |  |
| NJDOT- Resurfacing of Anderson Avenue                  | 44-905 | 2        | 237,450.00   |              |   |   |  | ,  |
|  |        |          |  |              |   |   |  |  |
| County of Bergen-Open Space-Twin Boro/Vivyen Park Imp  | 44-903 | 2        |  | 260,826.00   |   | 260,826.00  | 260,826.00   |  |
| Bergen County- South Railroad Ave Improvements         | 44-903 | 2        | 88,521.00  |              |   | _   |  |  |
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|  |        | П        | The second secon |              |   | -   | The state of the s |  |
|  |        |          |  |              |   | _   |  |  |
| Total Capital Improvements Excluded from "CAPS"        | 44-999 |          | 825,971.00   | 3,802,587.00 | _   | 3,802,587.00                                      | 3,802,587.00   |  |

| 8. GENERAL APPROPRIATIONS                            |        |    |              | Appro        | oriated                                   |   | Expende            | ed 2020    |
|--|--------|----|--------------|--------------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   |    | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal                            | 45-920 |    | 1,535,000.00 | 1,515,000.00 |   | 1,515,000.00                                      | 1,515,000.00       | xxxxxxxxx  |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |    |              |              |   |   |                    | xxxxxxxxx  |
| Interest on Bonds                                    | 45-930 |    | 250,200.00   | 279,000.00   |   | 279,000.00  | 278,955.00         | xxxxxxxxxx |
| Interest on Notes                                    | 45-935 |    |              |              |   |   | -                  | xxxxxxxxxx |
| Green Trust Loan Program:                            | xxxxx  | x_ | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx  |
| Loan Repayments for Principal and Interest           | 45-940 | 2  | 14,180.00    | 14,200.00    |   | 14,200.00   | . 14,147.00        | XXXXXXXXXX |
|  |        |    |              |              |   |   |                    | xxxxxxxxx  |
|  |        |    |              |              |   |   |                    | xxxxxxxxx  |
|  |        |    |              |              |   | . <u> </u>  |                    | xxxxxxxxx  |
|  |        |    |              |              |   | <u>-</u>  |                    | xxxxxxxxx  |
|  |        |    |              |              |   |   |                    | xxxxxxxxx  |
|  |        |    |              |              |   | _   |                    | xxxxxxxxx  |
|  |        |    |              |              |   |   |                    | xxxxxxxxx  |
| · .  |        |    |              |              |   |   |                    | xxxxxxxxx  |
|  |        |    |              |              |   |   |                    | xxxxxxxxx  |
|  |        |    |              |              |   |   |                    | xxxxxxxxx  |
|  |        |    |              |              |   | -   |                    | xxxxxxxxx  |
|  |        |    |              |              |   | -   |                    | xxxxxxxxx  |
|  |        |    |              |              |   |   |                    | xxxxxxxxx  |
|  |        |    |              |              |   | -   |                    | xxxxxxxxx  |

| GENERAL APPROPRIATIONS                                    |        |              | Appro        | priated                                   |   | Expended 2020      |           |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |              | . '          |   | _ :   |                    | xxxxxxxxx |
|   |        |              |              |   | _   |                    | xxxxxxxxx |
|   |        |              |              |   |   |                    | xxxxxxxxx |
|   |        |              |              |   | _   |                    | xxxxxxxxx |
|   |        |              |              |   | · · · .   |                    | xxxxxxxxx |
|   |        |              |              |   |   |                    | xxxxxxxxx |
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| <u>.</u>  |        |              |              |   |   |                    | xxxxxxxxx |
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|   |        |              |              |   | <b>p</b>  |                    | xxxxxxxxx |
|   |        |              |              |   | ·   |                    | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 1,799,380.00 | 1,808,200.00 |   | 1,808,200.00                                      | 1,808,102.00       | xxxxxxxxx |

| ENERAL APPROPRIATIONS  |   |   |              | Appro         | priated                                   |   | Expende            | ed 2020  |
|--|---|---|--------------|---------------|---|---|--------------------|----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                          | FCO                                     | 4 | for 2021     | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| (1) DEFERRED CHARGES:  | XXXXX                                   | х | xxxxxxxxx    | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx |
| Emergency Authorizations   | 46-870                                  |   |              |               | xxxxxxxxx                                 | _   |                    | xxxxxxxx |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                 | 46-875                                  |   |              |               | xxxxxxxxx                                 | -   |                    | XXXXXXXX |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &              | 46-871                                  |   |              | -             | xxxxxxxxx                                 |   |                    | XXXXXXX  |
|  |   |   |              |               | xxxxxxxxxx                                | _   |                    | xxxxxxx  |
| Deferred Charges - Unfunded Ordinance #2527                                      | 46-892                                  | 2 |              | 185,000.00    | xxxxxxxxxx                                | 185,000.00  | 185,000.00         | XXXXXXXX |
| Deferred Charges - Unfunded Ordinance #2546                                      | 46-892                                  | 2 | 1,400,000.00 | 1,190,000.00  | xxxxxxxxxx                                | 1,190,000.00                                      |                    | xxxxxxx  |
|  | *************************************** |   |              |               | xxxxxxxxx                                 |   |                    | XXXXXXX  |
|  |   |   |              |               | xxxxxxxxxx                                |   |                    | XXXXXXX  |
|  |   |   |              |               | xxxxxxxxx                                 | _   |                    | xxxxxxx  |
|  |   |   |              |               | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|  |   |   |              |               | xxxxxxxxx                                 | -   |                    | xxxxxxxx |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                     | 46-999                                  |   | 1,400,000.00 | 1,375,000.00  | xxxxxxxxx                                 | 1,375,000.00                                      | 185,000.00         | XXXXXXX  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480                                  |   | ,            |               |   | <b>-</b>  |                    | XXXXXXXX |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-  | 29-405                                  |   |              |               | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|  |   |   |              |               | xxxxxxxxxx                                |   |                    | xxxxxxx  |
| (G) With Prior Consent of Local Finance Board: Cash<br>Deficit of Preceding Year | 46-885                                  | · |              |               | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|  | *************************************** |   |              |               | xxxxxxxxx                                 |   |                    | xxxxxxx  |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from          | 34-309                                  |   | 8,701,342.00 | 11,795,469.00 | _   | 11,855,469.00                                     | 10,508,904.00      | 156,46   |

| SENERAL APPROPRIATIONS   |        |               | Appro         | priated                                   |   | Expended 2020      |              |
|--|--------|---------------|---------------|---|---|--------------------|--------------|
|  | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| (1) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| Payment of Bond Principal  | 48-920 |               |               |   |   |                    | xxxxxxxxx    |
| Payment of Bond Anticipation Notes                                     | 48-925 |               |               |   |   |                    | xxxxxxxxx    |
| Interest on Bonds  | 48-930 |               |               |   |   |                    | XXXXXXXXX    |
| Interest on Notes  | 48-935 |               |               |   |   |                    | xxxxxxxxx    |
|  |        |               |               |   |   |                    | xxxxxxxxx    |
|  |        |               |               |   | Just .  |                    | XXXXXXXXX    |
| Total of Type 1 District School Debt Service - Excluded from "CAPS"    | 48-999 | _             | ~             |   | _   | <u>-</u>           | xxxxxxxxx    |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx    |
| Emergency Authorizations - Schools                                     | 29-406 | :             |               | xxxxxxxxx                                 | _   |                    | xxxxxxxxx    |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |               |               |   | _   |                    | xxxxxxxxx    |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | _             |               | -   |   |                    | xxxxxxxxx    |
| District School Purposes (Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 |               | -             | _   | -   | -                  | XXXXXXXXXX   |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 8,701,342.00  | 11,795,469.00 | -   | 11,855,469.00                                     | 10,508,904.00      | 156,467.00   |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 38,706,375.00 | 41,122,484.00 | _   | 41,122,484.00                                     | 36,155,645.00      | 3,681,741.00 |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 1,950,000.00  | 1,900,000.00  | xxxxxxxxxx                                | 1,900,000.00                                      | 1,900,000.00       | XXXXXXXXX    |
| 9. Total General Appropriations  | 34-499 | 40,656,375.00 | 43,022,484.00 | -   | 43,022,484.00                                     | 38,055,645.00      | 3,681,741.00 |

| GENERAL APPROPRIATIONS                       |        |               | Appro         | priated                                   |   | Expend             | ed 2020      |
|--|--------|---------------|---------------|---|---|--------------------|--------------|
| Summary of Appropriations                    | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| (H-1) Total General Appropriations for       | 34-299 | 30,005,033.00 | 29,327,015.00 |   | 29,267,015.00                                     | 25,646,741.00      | 3,525,274.00 |
| Municipal Purposes within "CAPS"             | xxxxxx |               |               |   |   |                    |              |
| (A) Operations - Excluded from "CAPS"        | xxxxxx | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| Other Operations                             | 34-300 | 4,550,422.00  | 4,583,653.00  | -   | 4,643,653.00                                      | 4,494,923.00       | 148,730.00   |
| Uniform Construction Code                    | 22-999 | -             | <u></u>       | -   | _   |                    | _            |
| Shared Service Agreements                    | 42-999 | 118,500.00    | 122,000.00    | -   | 122,000.00  | 114,263.00         | 7,737.00     |
| Additional Appropriations Offset by Revenues | 34-303 | -             |               | -   | -   | _                  | -            |
| Public & Private Programs Offset by Revenues | 40-999 | 7,069.00      | 104,029.00    | _   | 104,029.00  | 104,029.00         | _            |
| Total Operations Excluded from "CAPS"        | 34-305 | 4,675,991.00  | 4,809,682.00  | -   | 4,869,682.00                                      | 4,713,215.00       | 156,467.00   |
| (C) Capital Improvements                     | 44-999 | 825,971.00    | 3,802,587.00  | -   | 3,802,587.00                                      | 3,802,587.00       |              |
| (D) Municipal Debt Service                   | 45-999 | 1,799,380.00  | 1,808,200.00  |   | 1,808,200.00                                      | 1,808,102.00       | XXXXXXXXX    |
| (E) Total Deferred Charges (Sheet 28)        | 46-999 | 1,400,000.00  | 1,375,000.00  | xxxxxxxxx                                 | 1,375,000.00                                      | 185,000.00         | XXXXXXXXX    |
| (F) Judgments (Sheet 28)                     | 37-480 | -             | -             |   |   | -                  | xxxxxxxxx    |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 |               | -             | xxxxxxxxx                                 | -   | _                  | XXXXXXXXX    |
| (K) Local District School Purposes           | 29-410 |               | _             | _   |   | _                  | XXXXXXXXX    |
| (N) Transferred to Board of Education        | 29-405 | ч             | -             | xxxxxxxxx                                 | <b>.</b>  | <u> </u>           | XXXXXXXXX    |
| (M) Reserve for Uncollected Taxes            | 50-899 | 1,950,000.00  | 1,900,000.00  | xxxxxxxxx                                 | 1,900,000.00                                      | 1,900,000.00       | XXXXXXXXX    |
| Total General Appropriations                 | 34-499 | 40,656,375.00 | 43,022,484.00 | _   | 43,022,484.00                                     | 38,055,645.00      | 3,681,741.00 |

Sheet 30

# DEDICATED ASSESSMENT BUDGET

|  | *************************************** | Anticipa | ated     | Realized in     |
|--|---|----------|----------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA                                    | 2021     | 2020     | Cash in 2020    |
| Assessment Cash                        | 51-101                                  |          |          |                 |
|  |   |          |          |                 |
| Deficit (General Budget)               | 51-885                                  |          | :        |                 |
| Total Assessment Revenues              | 51-899                                  | -        | <u>-</u> | _               |
|  |   | Appropr  | iated    | Expended 2020   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |   | 2021     | 2020     | Paid or Charged |
| Payment of Bond Principal              | 51-920                                  |          | ÷        |                 |
| Payment of Bond Anticipation Notes     | 51-925                                  |          |          |                 |
|  |   |          |          |                 |
| Total Assessment Appropriations        | 51-999                                  | -        | -        | -               |

# DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Anticip | Realized in  |                 |
|---|--------|---------|--------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2021    | 2020         | Cash in 2020    |
| Assessment Cash                         | 52-101 |         |              |                 |
| Deficit ( Utility Budget)               | 52-885 |         |              |                 |
| Total Utility Assessment Revenues       | 52-899 | -       | -            |                 |
|   |        | Appropi | Appropriated |                 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2021    | 2020         | Paid or Charged |
| Payment of Bond Principal               | 52-920 | ·       |              |                 |
| Payment of Bond Anticipation Notes      | 52-925 |         |              |                 |
| Total Utility Assessment Appropriations | 52-999 | -       | _            | -               |

#### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Anticipa | Realized in                             |                 |
|---|--------|----------|---|-----------------|
| 14. DEDICATED REVÉNUES FROM             | FCOA   | 2021     | 2020                                    | Cash in 2020    |
| Assessment Cash                         | 53-101 |          |   |                 |
|   |        |          |   |                 |
| Deficit ( Utility Budget)               | 53-885 |          |   |                 |
| Total Utility Assessment Revenues       | 53-899 | -        | -                                       | _               |
|   |        | Appropri | ated                                    | Expended 2020   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2021     | 2020                                    | Paid or Charged |
| Payment of Bond Principal               | 53-920 |          |   |                 |
| Payment of Bond Anticipation Notes      | 53-925 |          |   |                 |
|   |        |          | 4 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                 |
| Total Utility Assessment Appropriations | 53-999 | _        | -                                       | _               |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Community Development Block Grant; Recycling Program; Police Disposal of Forfeited Property; Developers' Contribution for Shade Tree Improvements; Accumulated Absences; Enivironmental Programs Dontations; Uniform Fire Safety Act-Penalty Monies; Parking Offenses Adjudication Act; Civic Activities; Police Donations; Elm Street Relief Fund; Developers Escrow Fund; Medical Reserves Corps Donations; Goodwill Trust Fund Donations; Federal Forfeiture Funds; Veterans Park Improvements; Receation; Civic Activities-Holiday in the Pond-Family Fun Day; Storm Recovery; Barrier Free-Play for all Programs; are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement.

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

#### APPENDIX TO BUDGET STATEMENT

#### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2020

| ASSETS  |         |               |  |  |  |  |  |
|---|---------|---------------|--|--|--|--|--|
| Cash and Investments  | 1110100 | 17,649,626.00 |  |  |  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 |               |  |  |  |  |  |
| Federal and State Grants Receivable                           | 1110200 | 3,105,066.00  |  |  |  |  |  |
| Receivables with Offsetting Reserves:                         | xxxxxx  | xxxxxxx       |  |  |  |  |  |
| Taxes Receivable  | 1110300 | 885,992.00    |  |  |  |  |  |
| Tax Title Lien Receivable                                     | 1110400 | 777,079.00    |  |  |  |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 | 28,173.00     |  |  |  |  |  |
| Other Receivables   | 1110600 | 9,542.00      |  |  |  |  |  |
| Deferred Charges Required to be in 2021 Budget                | 1110700 | _             |  |  |  |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2021 | 1110800 | -             |  |  |  |  |  |
| Total Assets  | 1110900 | 22,455,478.00 |  |  |  |  |  |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 12,149,753.00 |
|---|---------|---------------|
| Reserves for Receivables                | 2110200 | 1,700,786.00  |
| Surplus                                 | 2110300 | 8,604,939.00  |
| Total Liabilities, Reserves and Surplus | xxxxxx  | 22,455,478.00 |

| School Tax Levy Unpaid                        | 2220170 |  |
|---|---------|--|
| Less: School Tax Deferred                     | 2220200 |  |
| *Balance Included in Above "Cash Liabilities" | 2220300 |  |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|   |         | YEAR 2020      | YEAR 2019      |
|---|---------|----------------|----------------|
| Surplus Balance, January 1st                                    | 2310100 | 7,996,354.00   | 9,506,251.00   |
| CURRENT REVENUE ON A CASH BASIS:                                | XXXXXX  | xxxxxxxx       | xxxxxxxx       |
| Current Taxes: *(Percentage Collected 2020 98.78%, 2019 98.49%) | 2310200 | 87,197,427.00  | 86,455,333.00  |
| Delinquent Taxes  | 2310300 | 1,115,752.00   | 861,975.00     |
| Other Revenues and Additions to Income                          | 2310400 | 10,192,214.00  | 7,523,717.00   |
| Total Funds   | 2310500 | 106,501,747.00 | 104,347,276.00 |
| EXPENDITURES AND TAX REQUIREMENTS:                              | xxxxxx  | xxxxxxxx       | XXXXXXX        |
| Municipal Appropriations  | 2310600 | 39,837,386.00  | 39,339,961.00  |
| School Taxes (Including Local and Regional)                     | 2310700 | 49,886,063.00  | 49,523,856.00  |
| County Taxes (Including Added Tax Amounts)                      | 2310800 | 8,026,885.00   | 7,483,505.00   |
| Special District Taxes  | 2310900 |                |                |
| Other Expenditures and Deductions from Income                   | 2311000 | 146,474.00     | 3,600.00       |
| Total Expenditures and Tax Requirements                         | 2311100 | 97,896,808.00  | 96,350,922.00  |
| Less: Expenditures to be Raised by Future Taxes                 | 2311200 | -              |                |
| Total Adjusted Expenditures and Tax Requirements                | 2311300 | 97,896,808.00  | 96,350,922.00  |
| Surplus Balance - December 31st                                 | 2311400 | 8,604,939.00   | 7,996,354.00   |

\*Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2021 Budget

| Surplus Balance December 31, 2020          | 2311500 | 8,604,939.00 |
|--|---------|--------------|
| Current Surplus Anticipated in 2021 Budget | 2311600 | 5,054,786.00 |
| Surplus Balance Remaining                  | 2311700 | 3,550,153.00 |

|         |               |     | 2021    |                    |                |
|---------|---------------|-----|---------|--------------------|----------------|
| CAPITAL | <b>BUDGET</b> | AND | CAPITAL | <b>IMPROVEMENT</b> | <b>PROGRAM</b> |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

CAPITAL BUDGET

- A plan for all capital expenditures for the current fiscal year.

If no Capital Budget is included, check the reason why:

|  |  | , |  |
|--|--|---|--|
|  |  |   |  |

CAPITAL IMPROVEMENT PROGRAM

A multi-year list of planned capital projects, including the current year.
 Check appropriate box for number of years covered, including current year:

Capital Line items and Down Payments on Improvements.

3 years. (Population under 10,000)

X 6 years. (Over 10,000 and all county governments)

No bond ordinances are planned this year.

years exceeding minimum time period.

Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund.

# **BOROUGH OF BERGENFIELD** NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

# **CAPITAL BUDGET (Current Year Action)** 2021

|                   |         |           | 4  |                |                  |             |                   |            | 6         |
|-------------------|---------|-----------|--|----------------|------------------|-------------|-------------------|------------|-----------|
| 1                 | 2       | 3         | AMOUNTS  | PLANN          | ED FUNDING SI    | ERVICES FOR | CURRENT YEAR      | - 2021     | TO BE     |
| PROJECT TITLE     | PROJECT | ESTIMATED | RESERVED   | 5a             | 5b               | 5c          | 5d                | 5e         | FUNDED IN |
|                   | NUMBER  | TOTAL     | IN PRIOR   | 2021 Budget    | Capital          | -           | Grants in Aid and |            | FUTURE    |
|                   |         | COST      | YEARS  | Appropriations | Improvement Fund | Surplus     | Other Funds       | Authorized | YEARS     |
|                   |         |           |  |                |                  |             |                   |            |           |
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# CAPITAL BUDGET (Current Year Action) 2021

Local Unit

|                   |         |           | 4        |                |                  |         |                   |            | 6         |
|-------------------|---------|-----------|----------|----------------|------------------|---------|-------------------|------------|-----------|
| 1                 | 2       | 3         | AMOUNTS  |                |                  | ·       | CURRENT YEAR      |            | TO BE     |
| PROJECT TITLE     | PROJECT | ESTIMATED | RESERVED | 5a             | 5b               | 5c      | 5d                | 5e         | FUNDED IN |
|                   | NUMBER  | TOTAL     | IN PRIOR | 2021 Budget    | Capital          | Capital | Grants in Aid and |            | FUTURE    |
|                   |         | COST      | YEARS    | Appropriations | Improvement Fund | Surplus | Other Funds       | Authorized | YEARS     |
|                   |         | -         |          |                | ·                |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
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# CAPITAL BUDGET (Current Year Action) 2021

| 1                    | 2                 | 3                                     | 4<br>AMOUNTS                  | PLANN             | FD FUNDING SE                     | ERVICES FOR ( | CURRENT YEAR                           | - 2021                   | 6<br>TO BE                   |
|----------------------|-------------------|---------------------------------------|-------------------------------|-------------------|-----------------------------------|---------------|--|--------------------------|------------------------------|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST            | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2021 Budget | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
|                      |                   | •                                     |                               |                   |                                   |               |  |                          | ·                            |
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| TOTAL - ALL PROJECTS | xxxxx             | -                                     |                               | No.               | -                                 |               | -                                      | -                        |                              |

## 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

|                   |                   |                      |                         |            | PHARM      | INC. ARCHINITO | DED DUDGET | VEAD       |            |
|-------------------|-------------------|----------------------|-------------------------|------------|------------|----------------|------------|------------|------------|
| 1                 | 2                 | 3                    | 4                       |            |            | NG AMOUNTS     |            |            |            |
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED TOTAL COST | Estimated<br>Completion | 5a<br>2021 | 5b<br>2022 | 5c<br>2023     | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |
|                   | NOMBER            | 101AL 0031           | Time                    | 2021       | 2022       | 2023           | 2024       | 2025       | 2026       |
|                   |                   | _                    |                         |            |            |                |            |            |            |
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#### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1  | 2       | 3              | 4                  | -    | FUNDI | NG AMOUNTS | PER BUDGET | YEAR |      |
|--|---------|----------------|--------------------|------|-------|------------|------------|------|------|
| PROJECT TITLE  | PROJECT | ESTIMATED      | Estimated          | 5а   | 5b    | 5c         | 5d         | 5e   | 5f   |
|  | NUMBER  | TOTAL COST     | Completion<br>Time | 2021 | 2022  | 2023       | 2024       | 2025 | 2026 |
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#### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

| 1                                     | 2                 | 3                       | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |            |  |            |            |            |
|---------------------------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|--|------------|------------|------------|
| PROJECT TITLE                         | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2021                      | 5b<br>2022 | 5c<br>2023                                   | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |
|                                       |                   | _                       |                                 |                                 |            |  |            |            |            |
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| TOTAL - ALL PROJECTS                  | xxxxx             |                         | xxxxxxxxxx                      | _                               | -          | <u>.                                    </u> |            | -          | -          |

#### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

| 1                 | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       | BONDS AND NOTES |                           |                  |              |
|-------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|
| Project Title     | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
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#### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

| 1                 | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                                       | 5                                       | 6                                       |  | BONDS A                   | ND NOTES         |              |
|-------------------|--------------------------|----------------------------|--------------------|---|---|---|--|---------------------------|------------------|--------------|
| Project Title     | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund          | Capital<br>Surplus                      | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General                          | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                   | _                        | ·                          |                    | _                                       |   |   |  | :                         |                  |              |
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|                   | -                        |                            |                    | - · · · · · · · · · · · · · · · · · · · | , |   |  |                           |                  |              |
|                   |                          |                            |                    | -                                       |   |   |  |                           |                  |              |
|                   | 146                      |                            |                    | _                                       |   |   |  |                           |                  |              |
|                   | _                        |                            |                    | **                                      |   |   |  |                           |                  |              |
| TOTAL - THIS PAGE | -                        | -                          | -                  | _                                       | <u>-</u>                                |   |  | _                         | -                |              |

#### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

| 1  | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | . 6                                     | BONDS AND NOTES |                           | ND NOTES         | · · · · · · · · · · · · · · · · · · · |
|--|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|---------------------------------------|
| Project Title  | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - în - Aid<br>and Other<br>Funds | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School                          |
|  | -                        |                            |                    |                                |                    |   |                 |                           |                  |                                       |
|  | _                        |                            |                    | -                              |                    |   | ·               | :                         |                  |                                       |
| 4  | _                        |                            |                    | _                              |                    |   |                 |                           |                  |                                       |
|  | -                        |                            |                    | -                              |                    |   |                 |                           |                  | , .                                   |
|  | -                        |                            |                    | _                              |                    |   |                 |                           |                  |                                       |
|  |                          |                            |                    |                                |                    |   |                 |                           |                  |                                       |
|  | _                        |                            |                    | _                              |                    |   |                 |                           |                  |                                       |
| M. 1   | -                        |                            |                    |                                |                    |   |                 |                           |                  |                                       |
|  |                          |                            |                    | _                              |                    |   |                 |                           |                  |                                       |
| - Company of the Comp |                          |                            |                    |                                |                    |   |                 |                           |                  |                                       |
|  |                          |                            |                    | _                              |                    |   |                 |                           |                  |                                       |
| A STATE OF THE STA |                          |                            |                    | <u></u>                        |                    |   |                 |                           |                  | ·                                     |
|  |                          |                            |                    | -                              |                    |   |                 |                           |                  | ·                                     |
|  | _                        |                            |                    |                                |                    |   |                 |                           |                  |                                       |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | _                        |                            |                    | 4**                            |                    |   |                 |                           |                  |                                       |
|  |                          |                            |                    | -                              |                    | ,                                       |                 |                           |                  |                                       |
|  |                          |                            |                    | _                              |                    |   |                 |                           |                  |                                       |
|  |                          |                            |                    |                                |                    |   |                 |                           |                  |                                       |
| TOTAL - ALL PROJECTS   | -                        | -                          | _                  | -                              | _                  |   | -               |                           | -                |                                       |

# **SECTION 2-UPON ADOPTION FOR YEAR 2021**

#### **RESOLUTION 21-157**

| Be it Resolved by the                                 | COUNCIL MEMBERS   | of the   | BOROUGH  |                                    |
|---|---|--|--|------------------------------------|
| of BERGENFIEL   | , = = =   | BERGEN   | that the budget hereinbefor  | e set forth is hereby              |
| adopted and shall constitute an ap                    | propriation for the purposes stated of the  | e sums therein set forth as approp   | riations, and authorization of the amount of:  | o octional to moroby               |
| (a) \$ 29,931,959.00<br>(b) \$<br>(c) \$<br>(d) \$    | (Item 2 below) for municipal purposes, (Item 3 below) for school purposes in (Item 4 below) to be added to the certi Type II School Districts on the following summary of (Sheet 43) Open Space, Recreation, F (Sheet 44) Arts and Culture Trust Fund | and Type I School Districts only (N.J.S.A) Ticate of amount to be raised by tax Ty (N.J.S.A. 18A:9-3) and certification The general revenues and appropriation The armland and Historic Preservation | A. 18A:9-2) to be raised by taxation and, ation for local school purposes in on to the County Board of Taxation of as. |                                    |
| (f) \$ 1,091,011.00  RECORDED VOTE (Insert last name) | (Item 5 Below) Minimum Library Tax  LODATO DEAUNA MARTE KORNBLUTH Ayes RIVERA   | Nays   | Abstained  |                                    |
|   | PASCUAL   |  | MARTE  |                                    |
| General Revenues                                      | CI INGRA D  | Y OF REVENUES  |  |                                    |
| Surplus Anticipated                                   | SUIVIIAN  | 1 OF REVENUES  |  |                                    |
| Miscellaneous Revenues                                | Anticipated   |  | 08-100   | \$ 5,054,786.00<br>\$ 3,878,619.00 |
| Receipts from Delinguent                              |   |  | 13-099<br>15-499   | \$ 3,878,619.00<br>\$ 700,000.00   |
| 2. AMOUNT TO BE RAISED BY                             | TAXATION FOR MUNICIPAL PURPOS   | ED (Item 6(a), Sheet 11)   | 07-190   | \$ 29,931,959.00                   |
| 3. AMOUNT TO BE RAISED BY                             | TAXATION FOR SCHOOLS IN TYPE  | L SCHOOL DISTRICTS ONLY:   | 07-100   | 20,001,000.00                      |
| Item 6, Sheet 42                                      |   |  | 07-195 \$ -  |                                    |
| Item 6(b), Sheet 11 (N.J.                             |   |  | 07-191 \$ -  |                                    |
| TOTAL AMOUNT  | TO BE RAISED BY TAXATION FOR S  | CHOOLS IN TYPE I SCHOOL DIST   | RICTS ONLY   | \$ -                               |
| Item 6(b), Sheet 11 (N.J.                             | CATE FOR THE AMOUNT TO BE RAISED  | BY TAXATION FOR SCHOOLS IN T   | <u>PE II</u> SCHOOL DISTRICTS ONLY:  |                                    |
|   | AXATION MINIMUM LIBRARY TAX   |  | 07-191   |                                    |
| Total Revenues  | AND HON MINIMUM FIDUART 19Y   |  | 07-192   | \$ 1,091,011.00                    |
| · SMI INTOINGO  |   | Sheet 41   | 13-299   | \$ 40,656,375.00                   |
|   |   | JIICEL 41  |  |                                    |

## **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:  | xxxxxx | xxxxxxxxxxx                             |
|---|--------|---|
| Within "CAPS"   | xxxxxx | xxxxxxxxxxx                             |
| (a & b) Operations Including Contingent   | 34-201 | \$ 26,545,582.00                        |
| (e) Deferred Charges and Statutory Expenditures - Municipal   | 34-209 | \$ 3,459,451.00                         |
| (g) Cash Deficit  | 46-885 | \$ -                                    |
| Excluded from "CAPS"  | xxxxxx | XXXXXXXXXXXX                            |
| (a) Operations - Total Operations Excluded from "CAPS"  | 34-305 | \$ 4,675,991.00                         |
| (c) Capital Improvements  | 44-999 | \$ 825,971.00                           |
| (d) Municipal Debt Service  | 45-999 | \$ 1,799,380.00                         |
| (e) Deferred Charges - Municipal  | 46-999 | \$ 1,400,000.00                         |
| (f) Judgments   | 37-480 | \$ -                                    |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)   | 29-405 | \$ -                                    |
| (g) Cash Deficit  | 46-885 | \$ -                                    |
| (k) For Local District School Purposes  | 29-410 | \$ -                                    |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 1,950,000.00                         |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)  | 07-195 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Total Appropriations  | 34-499 | \$ 40,656,375.00                        |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the, 2021. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title appeared in the 2021 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Governments. | as     | day of                                  |
| Certified by me this day of, 2021,  |        | , Clerk                                 |

## OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |         |               |        | WWW.         |                                  |             | Appro     | priated   | Expend    | ed 2020    |
|---|---------|---------------|--------|--------------|----------------------------------|-------------|-----------|-----------|-----------|------------|
| DEDICATED REVENUES                                  | FCOA    | Antic         | ipated | Realized in  | APPROPRIATIONS                   | FCOA        |           |           | Paid or   |            |
| FROM TRUST FUND                                     |         | 2021          | 2020   | Cash in 2020 |                                  |             | for 2021  | for 2020  | Charged   | Reserved   |
| Amount to be Raised                                 |         |               |        |              | Development of Lands for         |             |           |           |           |            |
| By Taxation   | 54-190  |               |        |              | Recreation and Conservation:     |             | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx  |
|   |         | •             |        |              | Salaries & Wages                 | 54-385-1    |           |           |           | _          |
| Interest Income                                     | 54-113  |               |        |              | Other Expenses                   | 54-385-2    |           |           |           | -          |
|   |         |               |        |              | Maintenance of Lands for         |             | •         |           |           |            |
| · ·   |         |               |        |              | Recreation and Conservation:     |             | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX  |
| Reserve Funds:                                      | 54-101  |               |        |              | Salaries & Wages                 | 54-375-1    |           |           |           | -          |
| •   |         |               |        |              | Other Expenses                   | 54-372-2    |           |           |           |            |
|   |         |               |        |              | Historic Preservation:           |             | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx  |
|   |         |               |        |              | Salaries & Wages                 | 54-176-1    |           |           |           | _          |
|   |         |               |        |              | Other Expenses                   | 54-176-2    |           |           |           | -          |
|   |         |               |        |              |                                  |             |           |           |           | -          |
|   |         |               |        |              | Acquisition of Lands for         |             |           |           |           |            |
|   |         |               |        |              | Recreation and Conservation      | 54-915-2    |           |           | ·         | -          |
| Total Trust Fund Revenues:                          | 54-299  | <del>-</del>  | _      | _            | Acquisition of Farmland          | 54-916-2    |           |           |           | _          |
|   | Summai  | ry of Program |        | •            | Down Payments on Improvements    | 54-902-2    |           |           |           | _          |
| Year Referendum Passed/Imple                        | mented: |               |        |              | Debt Service:                    |             | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx  |
| -   |         |               | (Ľ     | Date)        |                                  |             |           |           |           |            |
| Rate Assessed:                                      |         | \$            |        |              | Payment of Bond Principal        | 54-920-2    |           |           |           | XXXXXXXXXX |
|   |         | _             |        |              | Payment of Bond Anticipation     |             |           |           |           |            |
| Total Tax Collected to date:                        |         | \$            |        |              | Notes and Capital Notes          | 54-925-2    |           |           |           | XXXXXXXXX  |
| Total Expended to date:  Total Acreage Preserved to | data:   | \$            |        | -            |                                  | [ [ [ [ ] ] |           |           |           |            |
| Total Acreage Freserved to                          | uale.   |               | (A     | cres)        | Interest on Bonds                | 54-930-2    |           |           |           | XXXXXXXXX  |
| Recreation land preserved in                        | n 2020: |               |        |              | Interest on Notes                | 54-935-2    |           |           |           | xxxxxxxxx  |
|   |         |               | (A     | cres)        | Reserve for Future Use           | 54-950-2    |           |           |           | _          |
| Farmland preserved in 2020                          | ):      |               |        |              |                                  |             |           |           |           |            |
|   |         |               | (А     | cres)        | Total Trust Fund Appropriations: | 54-499      | -         | -         |           | _          |

#### **BOROUGH OF BERGENFIELD**

#### ARTS AND CULTURE TRUST FUND

|                                 |         |              |        |                                       |                                  | Appro    | priated   | Expende   | ed 2020   |           |
|---------------------------------|---------|--------------|--------|---------------------------------------|----------------------------------|----------|-----------|-----------|-----------|-----------|
| DEDICATED REVENUES              | FCOA    |              | ipated | 11                                    | APPROPRIATIONS                   | FCOA     |           |           | Paid or   |           |
| FROM TRUST FUND                 |         | 2021         | 2020   | Cash in 2020                          |                                  | <u> </u> | for 2021  | for 2020  | Charged   | Reserved  |
| Amount to be Raised By Taxation | 56-190  |              |        |                                       | xxxxxxxxxxxxxxxx                 | xxxxxx   | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
|                                 |         |              |        |                                       |                                  |          |           |           |           | -         |
|                                 |         |              |        |                                       |                                  |          |           |           |           | _         |
|                                 |         |              |        |                                       |                                  |          |           |           |           | NA.       |
|                                 |         |              |        |                                       |                                  |          |           |           | :         | -         |
| Reserve Funds:                  | 56-101  |              |        |                                       |                                  |          |           |           |           |           |
|                                 |         |              |        |                                       |                                  |          |           |           |           | -         |
|                                 |         |              |        |                                       |                                  |          |           |           |           | -         |
|                                 |         |              |        |                                       |                                  |          |           |           |           |           |
|                                 |         |              |        |                                       |                                  |          |           |           |           |           |
|                                 |         |              |        |                                       |                                  |          |           |           |           |           |
|                                 |         |              |        |                                       |                                  |          |           |           |           | -         |
| Total Trust Fund Revenues:      | 56-299  |              | -      | -                                     |                                  |          |           |           |           | -         |
|                                 | Summar  | y of Program |        |                                       |                                  |          |           | -         |           | -         |
| Year Referendum Passed/Implen   | nented: |              |        |                                       |                                  |          |           |           |           | _         |
|                                 |         |              | (D     | ate)                                  |                                  |          |           |           |           |           |
| Rate Assessed:                  |         | \$           |        | · · · · · · · · · · · · · · · · · · · |                                  |          |           |           |           | -         |
| Total Tax Collected to date:    |         | \$           |        |                                       |                                  |          |           |           |           | -         |
| Total Expended to date:         |         | \$           |        |                                       |                                  |          |           |           |           |           |
|                                 |         |              |        |                                       |                                  |          |           |           |           | _         |
|                                 |         |              |        |                                       |                                  |          |           |           |           |           |
|                                 |         |              |        |                                       |                                  |          |           |           |           | -         |
|                                 |         |              |        |                                       |                                  |          |           |           |           |           |
|                                 |         |              |        |                                       | Total Trust Fund Appropriations: | 56-499   | -         | -         | _         |           |

Sheet 44

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Uni  | it: BOROUGH OF BERGENFIE  | LD  | Year Ending:           | December 31, 2020                                     |
|--|---|---|------------------------|---|
| The following is a complete list o please consult <u>N.J.A.C.</u> 5:30-11.1 et sec | of all change orders which caused the<br>q. Please identify each change order | originally awarded contract price to be ex<br>by name of the project.   | ceeded by more than 20 | percent. For regulatory details                       |
| 1. 2019 Road Improvement Project   |   |   |                        | •   |
|  |   |   |                        |   |
| 2.   |   |   |                        |   |
|  |   |   |                        |   |
| 3.   |   |   |                        |   |
|  |   |   |                        |   |
| 4.   |   |   |                        |   |
| the newspaper notice required by N.J.A.  | <u>C.</u> 5:30-11.9(d).  (Affidavit must includ                               | copy of the governing body resolution aut<br>de a copy of the newspaper notice.)<br>id for the year indicated above, please che | _                      | er and an Affidavit of Publication for certify below. |
| <u> </u>   | ) <u>f</u><br>te  | ,   | Clerk of the Gove      | ne Derning Body                                       |

Sheet 45